



**St. Mary Immaculate  
Catholic Church  
& St. Peter Mission**  
**XXVII Sunday of the Ordinary Time**  
**October 2nd 2022**



**St. Mary Immaculate**

**Mass Schedule:**

Saturday Vigil 5:00 pm (English)

Sunday 10:30 am (English) 12:00 pm (Español)

Wednesday, Thursday & Friday 9:00 am (English)

**Reconciliation/ Confesiones**

First Thursday of the month at 5:00 pm (English)

Primer Jueves del mes a las 7:00 pm (Español)

**Holy Hour/ Hora Santa**

First Friday of the month after 9:00 am Mass

Primer jueves del mes a las 7:00 pm

**St. Peter Mission**

4085 Main St. Kelseyville, 95451

(Mail and telephone to St Mary's office)

**Mass Schedule:**

Sunday: 9:00 am (English)

Tuesdays 9:00 am (English)

**Office Hours—Horas de Oficina**

**Tuesday-Friday—Martes a Viernes:**

**12:00 pm—4:00 pm**

Tel. (707) 263-4401

801 N. Main St. Lakeport, 95453

**Pastor**

**Rev. Eliseo Avendaño**

admin@stmaryslakeport.com

**Parish Staff**

**Lupita Silva**

Secretary

**Diane Plante - Finance Comm. President**

**Dixie Gleason —Bookkeeper**

**[www.stmaryslakeport.com](http://www.stmaryslakeport.com)**

**admin@stmaryslakeport.com**

**FACEBOOK: St Mary Immaculate Catholic Parish**

**THE GIFT OF FAITH**

Faith is a gift. When the disciples asked Jesus to increase their faith, they were going to the source of that faith with their request. God is the giver of all good gifts, including faith. When we put our faith in Christ, we believe that God is with us, even though we cannot physically see God. Or can we? If we are attentive, we see the evidence of God's presence in the love of family and friends, care poured out in service of our neighbors, the living beauty of creation. This is not blind faith, but rather is the result of seeing with the eyes of faith. Followers of Jesus look beyond what is apparent to see what is possible with the power and presence of the Holy Spirit within and among us.

**EL DON DE LA FE**

La fe es un don. Cuando los discípulos le preguntaron a Jesús que aumentara su fe, se estaban dirigiendo al origen de la fe con su petición. Dios es quien da todos los dones buenos, incluida la fe. Cuando ponemos nuestra fe en Cristo, creemos que Dios está con nosotros, aunque no podamos ver físicamente a Dios. ¿O a caso podemos? Si estamos atentos, vemos la evidencia de la presencia de Dios en el amor de la familia y los amigos, en el cuidado vertido al servicio de nuestros prójimos, en la belleza de la creación. Esta no es una fe ciega, sino más bien es el resultado de ver con los ojos de la fe. Los seguidores de Jesús miran más allá de lo que es aparente para ver lo que es posible con la presencia del Espíritu Santo dentro y entre nosotros.

## First Reading

Hab 1:2-3; 2:2-4

How long, O LORD? I cry for help  
but you do not listen!  
I cry out to you, "Violence!"  
but you do not intervene.  
Why do you let me see ruin;  
why must I look at misery?  
Destruction and violence are before me;  
there is strife, and clamorous discord.  
Then the LORD answered me and said:  
Write down the vision clearly upon the tablets,  
so that one can read it readily.  
For the vision still has its time,  
presses on to fulfillment, and will not disappoint;  
if it delays, wait for it,  
it will surely come, it will not be late.  
The rash one has no integrity;  
but the just one, because of his faith, shall live.

## Responsorial Psalm

**If today you hear his voice, harden not your hearts.**

## Second Reading

2 Tm 1:6-8, 13-14

Beloved:  
I remind you, to stir into flame  
the gift of God that you have through the imposition of my  
hands.  
For God did not give us a spirit of cowardice  
but rather of power and love and self-control.  
So do not be ashamed of your testimony to our Lord,  
nor of me, a prisoner for his sake;  
but bear your share of hardship for the gospel  
with the strength that comes from God.  
Take as your norm the sound words that you heard from me,  
in the faith and love that are in Christ Jesus.  
Guard this rich trust with the help of the Holy Spirit  
that dwells within us.

## PRAYER OF THE WEEK

Almighty ever-living God,  
who in the abundance of your kindness  
surpass the merits and the desires of those who entreat you,  
pour out your mercy upon us to pardon what conscience dreads  
and to give what prayer does not dare to ask.  
Through our Lord Jesus Christ, your Son, who lives and reigns  
with you in the unity of the Holy Spirit,  
God, for ever and ever.

## CATHOLIC BOOK CLUB Series

Please join our Summer Sessions which meets weekly every  
Saturday @ 3pm in the Parish Hall

### ALL ARE WELCOME

We'll review and discuss: JESUS AND THE JEWISH ROOTS  
OF THE EUCHARIST by Dr. Brant Pitre (2 chapters per session)  
For additional information contact BEN @ 707-413-3233 or text  
@ 650-270-6844

## Primera Lectura

Hab 1, 2-3; 2, 2-4

¿Hasta cuándo, Señor, pediré auxilio,  
sin que me escuches,  
y denunciaré a gritos la violencia que reina,  
sin que vengas a salvarme?  
¿Por qué me dejas ver la injusticia  
y te quedas mirando la opresión?  
Ante mí no hay más que asaltos y violencias,  
y surgen rebeliones y desórdenes.  
El Señor me respondió y me dijo:  
"Escribe la visión que te he manifestado,  
ponla clara en tablillas  
para que se pueda leer de corrido.  
Es todavía una visión de algo lejano,  
pero que viene corriendo y no fallará;  
si se tarda, espéralo, pues llegará sin falta.  
El malvado sucumbirá sin remedio;  
el justo, en cambio, vivirá por su fe".

## Salmo Responsorial

**Señor, que no seamos sordos a tu voz.**

## Segunda Lectura

2 Tm 1, 6-8. 13-14

Querido hermano: Te recomiendo que reavives el don de Dios  
que recibiste cuando te impuse las manos. Porque el Señor no  
nos ha dado un espíritu de temor, sino de fortaleza, de amor y  
de moderación.

No te avergüences, pues, de dar testimonio de nuestro Señor,  
ni te avergüences de mí, que estoy preso por su causa. Al con-  
trario, comparte conmigo los sufrimientos por la predicación  
del Evangelio, sostenido por la fuerza de Dios. Conforma tu  
predicación a la sólida doctrina que recibiste de mí acerca de  
la fe y el amor que tienen su fundamento en Cristo Jesús.  
Guarda este tesoro con la ayuda del Espíritu Santo, que habita  
en nosotros.

## ORACIÓN DE LA SEMANA

Dios todopoderoso y eterno,  
que en la superabundancia de tu amor sobrepasas los méritos y aun  
los deseos de los que te suplican, derrama sobre nosotros tu miseri-  
cordia para que libres nuestra conciencia de toda inquietud  
y nos concedas aun aquello que no nos atrevemos a pedir.  
Por nuestro Señor Jesucristo, tu Hijo,  
que vive y reina contigo en la unidad del Espíritu Santo  
y es Dios por los siglos de los siglos.

## Mass Intentions

Saturday 1st 5:00 pm

Sunday 2nd 10:30 am + Tracy Rogers

Sunday 2nd 12:00 pm Familia Silva y Familia Covarrubias

St. Peter's Mission

Sunday 2nd 9:00 am

## Sunday 09/25/2022 Collection

\$3,019.00

Thank You, Thank You!!!

**Próximas Pláticas Pre-Bautismales:**  
**Octubre 6 de 2022**  
**A las 6:00 pm en el salón de St. Mary's**

## TREASURES FROM OUR TRADITION

The confessional is a familiar setting in literature and drama. Everyone from Doestoevsky and Shakespeare down the line to Seinfeld has used the sacrament to tragic or comic effect or to reveal aspects of character otherwise hidden. All of this theater, from world classics to slapstick, has had a numbing effect on our own expectations, and has skewed how the culture looks at us and our struggle with sin and forgiveness, hope and healing.

Yet the artists are on to something. The reconciliation chapel is a place where hearts are laid bare, where honesty is the watchword, and people confess their deepest needs. It is also a place of rebirth, or at least realignment. It is, like the baptismal font, a place where something dies, and where something else is born. Today, although literature has barely caught up, the place is usually not the dark and gloomy cabinet of old; rather it is a chapel that speaks of peace, serenity, and the comfort of a welcome home. People in one parish were astonished recently to see their children skipping with delight as they left the place of their first confession. We have to wait a bit for world literature to catch up with this reality, but at least we can experience the joy of penance, the thrill of a new beginning, the assurance of God's love.

—Rev. James Field, Copyright © J. S. Paluch Co.

## October 4th 2022 Saint Francis of Assisi

If you have animals and you want to be blessed , bring them to St. Peter's on October 4th from 9:30 am to 10:30 am or St. Mary's from 5:00 pm to 6:30 pm.



4 de octubre de 2022

### Dia de San Francisco de Asis

Si tienes animalitos y quieres que sean bendecidos puedes traerlos el 4 de octubre a la iglesia de San Pedro de 9:30 am a 10:30 am o a la iglesia de Santa Maria de 5:00 pm a 6:30 pm.



Come and support your Knights of Columbus      October 22nd 2022  
Their delicious paste dinner with all the fixings.

The hall opens at 5:30 pm for refreshments dinner served at 6:00 pm after mass, along with door prize 50-50 raffle.  
Thank you for your support

El 22 de octubre del 2022 Los Caballeros de Colon nos invitan a su deliciosa cena con pasta. El salon abrira a las 5:30 pm y la cena se servira a las 6:00 pm despues de la misa, tendran la rifa de 50-50 y mas sorpresas. Gracias por su apoyo.

## TRADICIONES DE NUESTRA FE

La práctica de usar nudos en una cuerda para contar oraciones tiene una larga trayectoria en la fe cristiana. Originalmente un cordón con 150 nudos o piedritas se usaba para contar la recitación de los 150 salmos encontrados en la Sagrada Escritura. Con el tiempo, visto que mucha gente no podía leer o recitar de memoria los salmos, se sustituyeron por el uso de

150 Padrenuestros. A finales de la Edad Media muchos sustituyeron los Padrenuestros con el saludo del ángel Gabriel a María. En el siglo XVI se formuló lo que hoy reconocemos como el Avemaría, y en el año 1569, el Papa Pío V estableció el Rosario en su forma y uso actual.

En 1592 un fraile dominico mandó hacer una imagen de la Virgen del Rosario para su convento en Guatemala. Según la leyenda, María viajaba por América con su Hijito y éste se quedó dormido en Guatemala, por lo cual se quedaron allí. En 1821 los independistas guatemaltecos tomaron a la Virgen del Rosario como protectora y en 1833 fue nombrada patrona oficial de Guatemala.

—Fray Gilberto Cavazos-Glz, OFM, © J. S. Paluch Co.

### Attention!!!!

Do you know of a homebound parishioner who would like to receive communion? Please contact Carol Dvorak @ (707) 489-9425

### Atencion!!!!

Para las personas enfermas y que no pueden asistir a misa y les gustaria recibir la comunión pueden comunicarse a la oficina al (707)263-

## RELIGIOUS EDUCATION

First Holy Communion class start October Tuesday 11th from 5:30 pm – 6:30 pm and Confirmation class start October Wednesday 12th from 5:30-6:30 pm

## EDUCACION RELIGIOSA

Las clases para Primera Comunión empiezan el martes 11 de Octubre de 5:30 pm a 6:30 pm y para Confirmación el miércoles 12 de octubre de 5:30 pm a 6:30 pm.



Holy Hour  
Friday 7th 2022  
After 9:00 am Mass

Hora Santa y Confesiones  
Jueves 6 de octubre 2022  
7:00 pm a 8:00 pm.

St. Peter's Men's and Woman's club would like to thank everyone who worked and baked and the Pear festival fundraiser.

Also with great appreciation for Scully's packing for donating the pears. Thank you all



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### Antoinette's School of Dance

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Joe Sanderson (707)349-1898  
Will be Meeting 2nd Mondays in Hall @  
6:00pm

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