



St. Mary Immaculate Catholic Church & St. Peter Mission



XVI Sunday of the Ordinary Time July 17th 2022



St. Mary Immaculate

Mass Schedule:

Saturday Vigil 5:00 pm (English)

Sunday 10:30 am (English) 12:00 pm (Español)

Wednesday, Thursday & Friday 9:00 am (English)

Reconciliation/ Confesiones

First Thursday of the month at 5:00 pm (English)

Primer Jueves del mes a las 7:00 pm (Español)

Holy Hour/ Hora Santa

First Friday of the month after 9:00 am Mass

Primer jueves del mes a las 7:00 pm

St. Peter Mission

4085 Main St. Kelseyville, 95451

(Mail and telephone to St Mary's office)

Mass Schedule:

Sunday: 9:00 am (English)

Tuesdays 9:00 am (English)

Office Hours—Horas de Oficina

Tuesday-Friday—Martes a Viernes:

12:00 pm—4:00 pm

Tel. (707) 263-4401

801 N. Main St. Lakeport, 95453

Pastor

Rev. Eliseo Avendaño

admin@stmaryslakeport.com

Parish Staff

Lupita Silva

Secretary

Diane Plante - Finance Comm. President

Jim Goetz - Parish Council President

Dixie Gleason —Bookkeeper

www.stmaryslakeport.com

admin@stmaryslakeport.com

FACEBOOK: St Mary Immaculate Catholic Parish

PRAYER AND SERVICE

How do we bring balance and joy to our lives of prayer and service to our loving God?

In the Gospel today, Jesus tells Martha that her concern about doing the right thing as dictated by Jewish tradition might not be the best use of her energies. Her sister, Mary, who sits in rapt attention at Jesus' feet, should not be rebuked. Is Jesus trying to show Martha that she needs to make time for her spiritual nourishment?

Abraham and Sarah in the first reading seem to be just like

Martha. And yet Abraham's eager welcome and joyful serving of his "visitors" seems almost spiritual. How like Paul, in the second reading, rejoicing in his service to the gospel!

We hear in the psalm that those who do justice will live in the Lord's presence. Prayer and service—what greater joy could there be?

LA ORACIÓN Y EL SERVICIO

¿Cómo podemos dar alegría y balance a nuestras vidas de oración y servicio a nuestro Dios amoroso?

En el Evangelio de hoy, Jesús le dice a Marta que su preocupación por hacer lo correcto, como lo ordena la tradición judía, podría no ser el mejor uso de sus energías. Su hermana María, que atraída se sienta a los pies de Jesús, no debe ser reprendida. ¿Está Jesús tratando de mostrar a Marta que debe dedicar más tiempo a su alimentación espiritual?

En la primera lectura, Abraham y Sara parecen ser como Marta. Y, sin embargo, la bienvenida entusiasta y atención alegre de Abraham a sus "visitantes" parecen casi espiritual.

En la segunda lectura, Pablo se regocija en su servicio al Evangelio.

Escuchamos en el salmo que los que hacen justicia vivirán en la presencia del Señor. La oración y el servicio, ¿qué mayor alegría puede haber?

First Reading

Gn 18:1-10a

The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby.

When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant.

Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree.

Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way."

The men replied, "Very well, do as you have said."

Abraham hastened into the tent and told Sarah, "Quick, three measures of fine flour! Knead it and make rolls."

He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it.

Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate.

They asked Abraham, "Where is your wife Sarah?"

He replied, "There in the tent."

One of them said, "I will surely return to you about this time next year, and Sarah will then have a son."

Responsorial Psalm

He who does justice will live in the presence of the Lord.

Second Reading

Col 1:24-28

Brothers and sisters:

Now I rejoice in my sufferings for your sake, and in my flesh I am filling up

what is lacking in the afflictions of Christ on behalf of his body, which is the church,

of which I am a minister

in accordance with God's stewardship given to me

to bring to completion for you the word of God, the mystery hidden from ages and from generations past.

But now it has been manifested to his holy ones,

to whom God chose to make known the riches of the glory of this mystery among the Gentiles;

it is Christ in you, the hope for glory.

It is he whom we proclaim,

admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.

**Próximias Platicas Pre-Bautismales:
Agosto 4 de 2022
A las 6:00 pm en el salón de St. Mary's**

PRAYER OF THE WEEK

Show favor, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Primera Lectura

Gen 18, 1-10a

Un día, el Señor se le apareció a Abraham en el encinar de Mambré. Abraham estaba sentado en la entrada de su tienda, a la hora del calor más fuerte. Levantando la vista, vio de pronto a tres hombres que estaban de pie ante él. Al verlos, se dirigió a ellos rápidamente desde la puerta de la tienda, y postrado en tierra, dijo: "Señor mío, si he hallado gracia a tus ojos, te ruego que no pases junto a mí sin detenerte. Haré que traigan un poco de agua para que se laven los pies y descansen a la sombra de estos árboles; traeré pan para que recobren las fuerzas y después continuarán su camino, pues sin duda para eso han pasado junto a su siervo".

Ellos le contestaron: "Está bien. Haz lo que dices". Abraham entró rápidamente en la tienda donde estaba Sara y le dijo: "Date prisa, toma tres medidas de harina, amásalas y cuece unos panes".

Luego Abraham fue corriendo al establo, escogió un ternero y se lo dio a un criado para que lo matara y lo preparara. Cuando el ternero estuvo asado, tomó requesón y leche y lo sirvió todo a los forasteros.

Él permaneció de pie junto a ellos, bajo el árbol, mientras comían. Ellos le preguntaron: "¿Dónde está Sara, tu mujer?" Él respondió: "Allá, en la tienda". Uno de ellos le dijo: "Dentro de un año volveré sin falta a visitarte por estas fechas; para entonces, Sara, tu mujer, habrá tenido un hijo".

Salmo Responsorial

¿Quién será grato a tus ojos, Señor?

Segunda Lectura

Col 1, 24-28

Hermanos: Ahora me alegro de sufrir por ustedes, porque así completo lo que falta a la pasión de Cristo en mí, por el bien de su cuerpo, que es la Iglesia.

Por disposición de Dios, yo he sido constituido ministro de esta Iglesia para predicarles por entero su mensaje, o sea el designio secreto que Dios ha mantenido oculto desde siglos y generaciones y que ahora ha revelado a su pueblo santo.

Dios ha querido dar a conocer a los suyos la gloria y riqueza que este designio encierra para los paganos, es decir, que Cristo vive en ustedes y es la esperanza de la gloria. Ese mismo Cristo es el que nosotros predicamos cuando corregimos a los hombres y los instruimos con todos los recursos de la sabiduría, a fin de que todos sean cristianos perfectos.

Religious Education

We will be announcing when is the registration period for First Holy Communion and Confirmation.

Educacion Religiosa.

Estaremos anunciando cuando sera el periodo de inscripciones para la Primara Comunion y la Confirmacion.

ORACIÓN DE LA SEMANA

Sé propicio, Señor, con tus siervos y multiplica, bondadoso, sobre ellos los dones de tu gracia, para que, fervorosos en la fe, la esperanza y la caridad, perseveren siempre fieles en el cumplimiento de tus mandatos.

Por nuestro Señor Jesucristo, tu Hijo, que vive y reina contigo en la unidad del Espíritu Santo y es Dios por los siglos de los siglos.

Sixteenth Sunday in Ordinary Time TREASURES FROM OUR TRADITION

By the dawn of the fourteenth century, the sacrament of confirmation was ripe for a rescue, since vast numbers of the faithful never received it, and when it was celebrated, it was done so in isolation from baptism and Eucharist. A bishop named William Durandus set out to reclaim this liturgy, but he had a creative touch and added some things into the mix that had never been thought of before. One was a slap. Oddly, he replaced the kiss of peace at the end of confirmation with a slap on the cheek that endured to modern times. This “wake-up call” was related in his imagination to a custom in the military, wherein ceremonies of knighthood and investiture involved a symbolic wound as a sign of willingness to suffer. Within every congregation today there are people who have memories of fretting through their confirmation liturgies, anxious to know how enthusiastic a slap the bishop would bestow. Durandus loved symbolism and had a reason for every ritual and practice, but his creative spin on the celebration shows how sadly adrift confirmation was from its anchorage in baptism, how far off-course from its home port of the eucharistic community.

—Rev. James Field, Copyright © J. S. Paluch Co.

Decimosexto Domingo del Tiempo Ordinario TRADICIONES DE NUESTRA FE

Uno de los pasajes bíblicos más bellos tiene que ser el de Isaías 11:6. El profeta proclama la paz mesiánica como una paz en donde animales voraces como el lobo, el leopardo, el león y la osa habitarán tranquilamente con animales mansos como el cordero, el cabrito, el ternero y la vaca “y un niño pequeño los conducirá”. Esta es una paz donde la justicia rectifica las desigualdades y pone fin a la violencia. En esta profecía el Cristo es un niño que pastorea el mundo con una eficacia sorprendente. Él hace lo que los gobernantes del mundo pretenden hacer pero nunca logran, poner fin a la guerra, la pobreza y el hambre.

Por esta razón hay muchas imágenes del Niño Jesús como el Santo Niño de Atocha, el Niño Jesús de Praga, el Divino Niño de Bogotá y el Niño Jesús en manos de san Antonio, entre otros. Estas captan el deseo cristiano de que el niño venga a conducirnos hacia la paz mesiánica y a la vez, nos recuerda que hay que ser como niños para entrar en el reino de Dios.

—Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co.

Religious Education Congress 2022

On Saturday, September 24

The Diocese of Santa Rosa invites everyone to attend the annual Santa Rosa Religious Education Congress on Saturday, September 24, 2022. This event is free. This year's theme is "The Church and the Most Holy Eucharist". Workshops are in English and Spanish. Come hear great speakers. For more information check out the diocesan website @

www.srdiocese.org

Congreso de Educación Religiosa 2022

El Sábado, 24 de septiembre

La Diócesis de Santa Rosa invita a toda la comunidad al Congreso Anual de Educación Religiosa que tendrá lugar el sábado 24 de septiembre de 2022. Este evento es gratuito, El tema este año es “La Iglesia y la Santísima Eucaristía”. Habrá talleres en inglés y en español. Venga a oír maravillosos conferencistas. Para más información consultar en la página electrónica de la Diócesis a www.srdiocese.org

Continuing CATHOLIC BOOK CLUB Series
Please join our next Summer Session which meets weekly starting
Saturday 23 July @ 3pm in the Parish Hall
ALL ARE WELCOME

We'll review and discuss: **JESUS AND THE JEWISH ROOTS
OF THE EUCHARIST** by Dr. Brant Pitre
For additional information contact **BEN @ 707-413-3233** or text @
650-270-6844

In memory of Phil Myers



Phil became a devout Catholic as an adult and tirelessly served his Parish communities as lector and Eucharistic minister, on Parish, finance and diocesan councils, and as counsel to others seeking their own faith path through the Rite of Christian initiation of Adults, or RCIA.

MASS INTENTIONS

Saturday 16th 5:00 pm
Sunday 17th 10:30 am + **Agustin Correa Alcalde**
Sunday 17th 12:00 pm + **Pedro Guerrero**

St. Peter's
Sunday 17th 9:00am + **Marilyn Sommerfield**

Sunday 07/10/2022 Collection
\$2,808.00
Thank You, Thank You!!!



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