



**St. Mary Immaculate
Catholic Church
& St. Peter Mission
Fifth Sunday of Easter
May 15th 2022**



St. Mary Immaculate

Mass Schedule:

Saturday Vigil 5:00 pm (English)

Sunday 10:30 am (English) 12:00 pm (Español)

Wednesday, Thursday & Friday 9:00 am (English)

Reconciliation/ Confesiones

First Thursday of the month at 5:00 pm (English)

Primer Jueves del mes a las 7:00 pm (Español)

Holy Hour/ Hora Santa

First Friday of the month after 9:00 am Mass

Primer jueves del mes a las 7:00 pm

St. Peter Mission

4085 Main St. Kelseyville, 95451

(Mail and telephone to St Mary's office)

Mass Schedule:

Sunday: 9:00 am (English)

Tuesdays 9:00 am (English)

Office Hours—Horas de Oficina

Tuesday-Friday—Martes a Viernes:

12:00 pm—4:00 pm

Tel. (707) 263-4401

801 N. Main St. Lakeport, 95453

Pastor

Rev. Eliseo Avendaño

admin@stmaryslakeport.com

Parish Staff

Lupita Silva Secretary

Diane Plante - Finance Comm. President

Jim Goetz - Parish Council President

Dixie Gleason —Bookkeeper

www.stmaryslakeport.com

admin@stmaryslakeport.com

FACEBOOK: St Mary Immaculate Catholic Parish

May 15, 2022 Fifth Sunday of Easter

MAKING ALL THINGS NEW

Although we are five full weeks into the celebration of Easter, today's readings focus on newness. Our Easter food leftovers may be long gone, but the readings insist on every moment's freshness in the risen Jesus. The Acts of the Apostles depicts Paul and Barnabas reflecting on all the innovative work that God has done with them. They have traveled hundreds of miles, introducing faith in Jesus Christ to all who listen, even Gentiles. For the dutiful Jewish scholar Paul, preaching to Gentiles is a completely unique development. Jesus calls Paul, and us, not to be afraid of new challenges: as John the Evangelist reports in Revelation, Jesus promises to "make all things new." In the Gospel reading, Jesus even gives us a new commandment. The Hebrew Scriptures overflow with commandments, but Jesus knows we need one more, perfect mission: "love one another."

15 de mayo de 2022 Quinto Domingo de Pascua

HACER NUEVAS TODAS LAS COSAS

Aunque ya llevamos cinco semanas completas de celebración de la Pascua, las lecturas de hoy se orientan en la novedad. Puede que lo que sobró de la comida de Pascua ya se haya terminado desde hace tiempo, pero las lecturas insisten en la frescura de cada momento de Jesús resucitado. El libro de los Hechos de los Apóstoles describen a Pablo y a Bernabé reflexionando sobre todo el trabajo innovador que Dios ha hecho con ellos. Ya han recorrido cientos de millas, presentado la fe en Jesucristo a todos los que los escuchan, incluso a los gentiles. Para el judío erudito y obediente de Pablo, la predicación a los gentiles es un hecho completamente único. Jesús llama a Pablo, y a nosotros, a no tener miedo de los nuevos retos: como informa el evangelista Juan en el libro del Apocalipsis, Jesús promete "hacer nuevas todas las cosas". En la lectura del Evangelio, Jesús nos da incluso un mandamiento nuevo. Las Escrituras hebreas tienen un exceso de mandamientos, pero Jesús sabe que necesitamos uno más, una misión perfecta "amarnos los unos a los otros".

First Reading

Acts 14:21-27

After Paul and Barnabas had proclaimed the good news to that city and made a considerable number of disciples, they returned to Lystra and to Iconium and to Antioch. They strengthened the spirits of the disciples and exhorted them to persevere in the faith, saying, "It is necessary for us to undergo many hardships to enter the kingdom of God."

They appointed elders for them in each church and, with prayer and fasting, commended them to the Lord in whom they had put their faith.

Then they traveled through Pisidia and reached Pamphylia.

After proclaiming the word at Perga they went down to Attalia.

From there they sailed to Antioch,

where they had been commended to the grace of God for the work they had now accomplished.

And when they arrived, they called the church together and reported what God had done with them

and how he had opened the door of faith to the Gentiles.

Responsorial Psalm

I will praise your name for ever, my king and my God.

Second Reading

Rev 21:1-5a

Then I, John, saw a new heaven and a new earth.

The former heaven and the former earth had passed away, and the sea was no more.

I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

I heard a loud voice from the throne saying,

"Behold, God's dwelling is with the human race.

He will dwell with them and they will be his people

and God himself will always be with them as their God.

He will wipe every tear from their eyes,

and there shall be no more death or mourning, wailing or pain, for the old order has passed away."

The One who sat on the throne said,

"Behold, I make all things new."

Primera Lectura

Hch 14, 21b-27

En aquellos días, volvieron Pablo y Bernabé a Listra, Iconio y Antioquía, y ahí animaban a los discípulos y los exhortaban a perseverar en la fe, diciéndoles que hay que pasar por muchas tribulaciones para entrar en el Reino de Dios. En cada comunidad designaban presbíteros, y con oraciones y ayunos los encomendaban al Señor, en quien habían creído.

Atravesaron luego Pisidia y llegaron a Panfilia; predicaron en Perge y llegaron a Atalía. De ahí se embarcaron para Antioquía, de donde habían salido, con la gracia de Dios, para la misión que acababan de cumplir.

Al llegar, reunieron a la comunidad y les contaron lo que había hecho Dios por medio de ellos y cómo les había abierto a los paganos las puertas de la fe.

Salmo Responsorial

Bendeciré al Señor eternamente. Aleluya.

Segunda Lectura

Apoc. 21, 1-5a

Yo, Juan, vi un cielo nuevo y una tierra nueva, porque el primer cielo y la primera tierra habían desaparecido y el mar ya no existía. También vi que descendía del cielo, desde donde está Dios, la ciudad santa, la nueva Jerusalén, engalanada como una novia, que va a desposarse con su prometido. Oí una gran voz, que venía del cielo, que decía:

"Ésta es la morada de Dios con los hombres;

vivirá con ellos como su Dios

y ellos serán su pueblo.

Dios les enjugará todas sus lágrimas

y ya no habrá muerte ni duelo,

ni penas ni llantos,

porque ya todo lo antiguo terminó".

Entonces el que estaba sentado en el trono, dijo: "Ahora yo voy a hacer nuevas todas las cosas".

MASS INTENTIONS

Saturday 14th 6:00 pm

Sunday 15th 10:30 am

Sunday 15th 12:00 pm + Pedro Guerrero

St. Peter's

Sunday 15th 9:00am

Religious Education

Congratulations to all our First Communicants.

Educacion Religiosa

Felicidades a todos los que hoy reciben la Primera Comunion.

Sunday 05/08/2022 Collection

\$2,318.00

Thank You, Thank You!!!

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Fifth Sunday of Easter

TREASURES FROM OUR TRADITION

If there is such a thing as a Catholic “trademark” it is the sign of the cross, first traced on the senses of catechumens as they begin the journey to baptism, or on the forehead of an infant who is brought to the doors of the church at baptism.

As early as the third century, Christians were tracing the sign of the cross on their bodies. At first, the cross was traced on the forehead during times of prayer and daily occupations. We use a similar small cross today as we trace the cross over on the forehead, lips, and heart at the Gospel during Mass. Much

later, the full-body sign traced from forehead to heart to shoulders took shape, perhaps copying the priest’s gesture of blessing with the consecrated host during Mass. Today, this superb baptismal gift is a sign of belonging to Christ and the community, a way of focusing our attention, of asking for God’s blessing, of tracing on our shoulders a willingness to find meaning in life’s burdens. In the sign of the cross, we have an ever-available means of expressing gratitude for our baptism.

—Rev. James Field, Copyright © J. S. Paluch Co.

Quinto Domingo de Pascua

TRADICIONES DE NUESTRA FE

El 20 de abril de 1906 los ojos de una imagen de la Dolorosa comenzaron a parpadear durante un lapso de 15 minutos en el colegio jesuita San Gabriel, en Quito, Ecuador. En 1995 en Cochabamba, Bolivia, donde una imagen del Divino rostro lagrimó sangre y después, una imagen de la Inmaculada hizo lo mismo. En el transcurso del siglo veinte, muchísimas imágenes de Cristo, María e incluso, el Espíritu Santo, lloraron lágrimas de agua, sangre u óleo, emitieron aroma de rosa o mostraron alguna manifestación paranormal.

La ciencia logró explicar algunos de estos fenómenos, pero en muchos casos no fue posible. Normalmente, la jerarquía eclesiástica prefiere no hacer declaraciones oficiales al respecto, por lo menos, no antes de mucho escrutinio. El apóstol san Juan recomienda examinar cada espíritu (1 Juan 4:1-3) y esto es lo que la Iglesia hace con estas manifestaciones sobrenaturales. Con investigaciones científicas, sociales y espirituales se examinan cuidadosamente estas manifestaciones a fin de asegurar que provienen de Dios y no del diablo u otros orígenes. En fin, la mejor prueba de la veracidad de estos fenómenos es la conversión de los fieles.

—Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co.

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A partir del 8 de mayo hasta el 19 de junio 2022

Have you considered making a gift to a charity in your will? This is a very special token of expressing the values you held during your life. Please consider also your faith community of St. Mary and St. Peter. By leaving a gift you will be leaving a legacy of faith to help to keep the light of Christ for all generations to come.

God Bless you!

Baptisms: Saturdays at 12:00 pm or 1:30 pm or Sundays during Mass time @ St Mary Immaculate

Bautismos: Los sabados a las 12:00 pm o 1:30 pm o domingo durante la misa @ St Mary Immaculate

Weddings: Saturdays at 12:00 pm or 1:30 pm @ St Mary Immaculate

Bodas: sabados a las 12:00 pm o 1:30 pm en Santa Maria Inmaculada



FOOD PANTRY

Please help us help people in need, St Mary food pantry is in need of this items: Granola/protein bars, easy open Raviolis, pork, beans, applesauce, cup of noodles, juices, waters, power milk. Thank you for all your help God Bless

Prayers

This space is to write down the people who need us to pray for them. If you have any need or want to ask for someone else please call the office and let us now. (707) 0263-4401

Oraciones

Este espacio es para anotar a las personas que necesitan que rezemos por ellas y sus necesidades. O si quieres pedir por alguien mas dejalos saber y llama a la oficina (707) 263-4401

Próximas Platicas Pre-Bautismales:
Junio 2 de 2022
A las 6:00 pm en el salón de St. Mary’s



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