



**St. Mary Immaculate
Catholic Church
& St. Peter Mission
Second Sunday of Lent
March 13th 2022**



St. Mary Immaculate

Mass Schedule:

Saturday Vigil: 5:00 pm (English)

Sunday 10:30 am (English) 12:00 pm (Español)

Wednesday, Thursday & Friday 9:00 am (English)

Reconciliation/ Confesiones

First Thursday of the month at 5:00 pm (English)

Primer Jueves del mes a las 7:00 pm (Español)

Holy Hour/ Hora Santa

First Friday of the month after 9:00 am Mass

Primer jueves del mes a las 7:00 pm

St. Peter Mission

4085 Main St. Kelseyville, 95451

(Mail and telephone to St Mary's office)

Mass Schedule:

Sunday: 9:00 am (English)

Tuesdays 9:00 am (English)

Office Hours—Horas de Oficina

**Tuesday-Friday—Martes a Viernes:
12:00 pm—4:00 pm**

Tel. (707) 263-4401

801 N. Main St. Lakeport, 95453

Pastor

Rev. Eliseo Avendaño

admin@stmaryslakeport.com

Parish Staff

Lupita Silva Secretary

Diane Plante - Finance Comm. President

Jim Goetz - Parish Council President

Dixie Gleason —Bookkeeper

www.stmaryslakeport.com

admin@stmaryslakeport.com

FACEBOOK: St Mary Immaculate Catholic Parish

March 13, 2022 Second Sunday of Lent

A GLIMPSE OF GOD

Have you ever had a glimpse of God? Perhaps you perceived God's presence in a quiet moment of prayer, a tender conversation with a loved one, or a difficult situation that was resolved unexpectedly. Peter, James, and John in today's Gospel were given a glimpse of Christ's glory on the mountain, as Jesus was transfigured before them.

Abram put his faith in God and saw God's power in a wondrous sign of covenant love. We have the promise of eternal life with God in heaven. This promise brings with it responsibility, as people who are called to live as Christ's very own in the world. Lent is the perfect time to resolve to listen more attentively to the Lord and follow God's ways, assured that in doing so, we put our faith in the one, true, and faithful God.

13 de marzo de 2022 Segundo Domingo de Cuaresma

UNA VISIÓN DE DIOS

¿Alguna vez has tenido una visión de Dios? Quizá percibiste la presencia de Dios en un momento tranquilo de oración, en una conversación amable con un ser querido o en una situación difícil que se resolvió inesperadamente. En el Evangelio de hoy, Pedro, Santiago y Juan tuvieron en la montaña una visión de la gloria de Cristo, cuando Jesús se transfiguró ante ellos. Abram puso su fe en Dios y vio el poder de Dios

en una maravillosa señal de amor y alianza. Tenemos la promesa de la vida eterna con Dios en el cielo. Esta promesa trae consigo misma responsabilidad, como pueblo estamos llamados a vivir en el mundo la vida misma de Cristo. La Cuaresma es el tiempo perfecto para resolver y escuchar más atentamente al Señor y seguir los caminos de Dios, con la seguridad de que, al hacerlo ponemos nuestra fe en el Dios único, verdadero y fiel.

First Reading

Gn 15:5-12, 17-18

The Lord God took Abram outside and said, "Look up at the sky and count the stars, if you can. Just so," he added, "shall your descendants be." Abram put his faith in the LORD, who credited it to him as an act of righteousness. He then said to him, "I am the LORD who brought you from Ur of the Chaldeans to give you this land as a possession." "O Lord GOD," he asked, "how am I to know that I shall possess it?" He answered him, "Bring me a three-year-old heifer, a three-year-old she-goat, a three-year-old ram, a turtle-dove, and a young pigeon." Abram brought him all these, split them in two, and placed each half opposite the other; but the birds he did not cut up. Birds of prey swooped down on the carcasses, but Abram stayed with them. As the sun was about to set, a trance fell upon Abram, and a deep, terrifying darkness enveloped him. When the sun had set and it was dark, there appeared a smoking fire pot and a flaming torch, which passed between those pieces. It was on that occasion that the LORD made a covenant with Abram, saying: "To your descendants I give this land, from the Wadi of Egypt to the Great River, the Euphrates."

Responsorial Psalm

The Lord is my light and my salvation.

Second Reading

Phil 3:17-4:1

Join with others in being imitators of me, brothers and sisters, and observe those who thus conduct themselves according to the model you have in us. For many, as I have often told you and now tell you even in tears, conduct themselves as enemies of the cross of Christ. Their end is destruction. Their God is their stomach; their glory is in their "shame." Their minds are occupied with earthly things. But our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, in this way stand firm in the Lord.

Sunday 03/06/2022 Collection

\$4,356.00

Building Maintenance

\$1,882.00

Thank You, Thank You!!!

Religious Education Date

Confirmations: March 27th 2022 @ 12:00 pm,
First Communions: May 15th 2022 @ 12:00 pm.

Fecha de Educacion Religiosa

Confirmaciones: 27 de Marzo 2022 @12:00 pm
Primeras Comuniones: 15 Mayo 2022 @ 12:00 pm.

Primera Lectura

Gen 15, 5-12. 17-18

En aquellos días, Dios sacó a Abram de su casa y le dijo: "Mira el cielo y cuenta las estrellas, si puedes". Luego añadió: "Así será tu descendencia". Abram creyó lo que el Señor le decía y, por esa fe, el Señor lo tuvo por justo. Entonces le dijo: "Yo soy el Señor, el que te sacó de Ur, ciudad de los caldeos, para entregarte en posesión esta tierra". Abram replicó: "Señor Dios, ¿cómo sabré que voy a poseerla?" Dios le dijo: "Tráeme una ternera, una cabra y un carnero, todos de tres años; una tórtola y un pichón". Tomó Abram aquellos animales, los partió por la mitad y puso las mitades una enfrente de la otra, pero no partió las aves. Pronto comenzaron los buitres a descender sobre los cadáveres y Abram los ahuyentaba. Estando ya para ponerse el sol, Abram cayó en un profundo letargo, y un terror intenso y misterioso se apoderó de él. Cuando se puso el sol, hubo densa oscuridad y sucedió que un brasero humeante y una antorcha encendida, pasaron por entre aquellos animales partidos. De esta manera hizo el Señor, aquel día, una alianza con Abram, diciendo: "A tus descendientes doy esta tierra, desde el río de Egipto hasta el gran río Éufrates".

Salmo Responsorial

El Señor es mi luz y mi salvación.

Segunda Lectura

Fil 3, 17-4, 1

Hermanos: Sean todos ustedes imitadores míos y observen la conducta de aquellos que siguen el ejemplo que les he dado a ustedes. Porque, como muchas veces se lo he dicho a ustedes, y ahora se lo repito llorando, hay muchos que viven como enemigos de la cruz de Cristo. Esos tales acabarán en la perdición, porque su dios es el vientre, se enorgullecen de lo que deberían avergonzarse y sólo piensan en cosas de la tierra. Nosotros, en cambio, somos ciudadanos del cielo, de donde esperamos que venga nuestro Salvador, Jesucristo. Él transformará nuestro cuerpo miserable en un cuerpo glorioso, semejante al suyo, en virtud del poder que tiene para someter a su dominio todas las cosas. Hermanos míos, a quienes tanto quiero y extraño: ustedes, hermanos míos amadísimos, que son mi alegría y mi corona, manténganse fieles al Señor.

MASS INTENTIOS

Saturday 12th 5:00 pm +John Goodrich
Sunday 13th 10:30 am +John Goodrich
Sunday 13th 12:00 pm +Pedro Guerrero

St. Peter's

Sunday 13th 9:00am

Próximas Platicas Pre-Bautismales:
Abril 7 de 2022
A las 6:00 pm en el salón de St. Mary's

Second Sunday of Lent

TREASURES FROM OUR TRADITION

Olive oil looms large in the vocabulary of baptism. There are other oils in the pantry closet, from grapeseed to safflower to canola, but only olives yield the proper meanings. Olives don't just happen; they are cultivated, nurtured, pruned, and fussed over; they are a sign of human and divine cooperation. Olives can thrive in poor soil, but they cannot survive without human ingenuity, planting shoots and pruning branches. They can't be popped from a tree and munched like apples: they are inedible without long curing; neither do they yield their oil to hand pressure alone, but only to huge stone mills. Abundant patience is needed as sediment sinks to the bottom of storage barrels and pure oil rises to the surface.

Olive oil is a byproduct of peace: war keeps harvesters, planters, and pruners within city walls and turns millers into soldiers. To obtain oil from olives you need vast measures of hope, patience, faith, and ingenuity. Olive oil is a sign of God's bounty and the way we human beings collaborate with God to bring about impossibly wonderful results. It is creation at its finest. Some people give chocolate eggs for Easter; perhaps olive oil is a more appropriate gift!

—Rev. James Field, Copyright © J. S. Paluch Co

Segundo Domingo de Cuaresma TRADICIONES DE NUESTRA FE

Cuando Jesús se transfiguró sobre la cima de un monte, Pedro, reconociendo que algo sagrado ocurría en ese lugar quiso construir tres chozas. Como si buscara hacer un santuario, un lugar santo, donde Dios se manifestara de manera particular. El santuario puede ser el lugar entero o sólo parte de un edificio. En nuestras iglesias, el santuario es el presbiterio donde se encuentra el altar mayor, donde son consagrados el pan y el vino. iglesias antiguas como las Basílicas romanas tienen un segundo santuario que es la capilla donde se reserva el Santísimo Sacramento en el tabernáculo o sagrario.

Los santuarios más importantes de la cristiandad se encuentran en Palestina. Europa tiene varios santuarios como la tumba de Santiago en Compostela, España. Algunos santuarios famosos de América son los de Guadalupe (México), Teresa de los Andes (Chile), Señor de los Milagros (Perú), Cristo Negro de Esquipulas (Guatemala), Montserrat (Colombia) y el de la Divina Misericordia (Chicago). Todo santuario es un lugar donde se une el recuerdo y la vivencia contemporánea de la fe, son lugares donde la Iglesia institucional y la religión popular conviven y se enriquecen mutuamente.

—Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co.

Join us for a Spring Day of Reflection hosted by Santa Rosa Diocesan Council of Catholic Woman

Topic

Divine Mercy

Sunday March 27, 2022

1:00—2:30 pm

FREE

ZOOM Video Conference

Speakers:

Maureen Sheridan Scott

&

Dan Ramos

For more information please contact:

Char Mayclin SantaRosadccw@gmail.com



Station of the Cross

March 4th-April 8th Every Friday
Cada viernes del 4 de Marzo al 8 de Abril.

Viacrúsis

Friday March 18th @ 5:30 pm -St. Mary's (English)
Viernes 18 de Marzo @ 7:00 pm -St. Mary's (Español)

Friday March 25th @ 5:30 pm -St. Peter's (English)
Viernes 25 de Marzo @ 7:00 pm -St. Peter's (Español)

Friday April 1st @ 5:30 pm -St. Mary's (English)
Viernes 1 de Abril @ 7:00 pm -St. Mary's (Español)

Friday April 8th @ 5:30 pm -St. Peter's (English)
Viernes 8 de Abril @ 7:00 pm -St. Peter's (Español)

Sunday, March 13, 2022 Deep and Real Prayer

Today's readings: Genesis 15:5-12, 17-18; Psalm 27:1, 7-8, 8-9, 13-14; Philippians 3:17-4:1; Luke 9:28b-36. In Luke's account of the Transfiguration, we hear these words: "Jesus took Peter, John, and James and went up the mountain to pray." The sole focus of the climb of the mountain was prayer. What a stunning and revelatory moment it was for Peter, John, and James to experience Jesus praying deeply, changing in appearance, and even his clothes turning dazzling white. Seeing Jesus in his fullness, the apostles witnessed their friend's divinity. They were speechless when they heard God say, "This is my chosen Son; listen to him." As we begin the second week of Lent, consider how Jesus prioritized prayer and the place it holds in your life. Do you set aside time for prayer? Do you allow space to be silent before God? Examine your schedule to determine a time for prayer. St. Paul tells us in the second reading that "our citizenship is in heaven." There, Christ will change our bodies to "conform with his glorified body." But he tells them first that they need to imitate the holy life that he has set before them, changing their focus from earthly things. Help yourself focus this week on heavenly things by praying the psalm from today and contemplating the refrain, "The Lord is my light and my salvation."

Domingo, 13 de marzo de 2022 Oración Profunda y Real

Lecturas de hoy: Génesis 15:5-12, 17-18; Salmo 27:1, 7-8, 8-9, 13-14; Filipenses 3:17-4:1; Lucas 9:28b-36. En el relato de San Lucas sobre la Transfiguración, escuchamos: "Jesús tomó a Pedro, a Juan y a Santiago y subió al monte a orar". El único enfoque de la subida al monte fue el de la oración. Qué momento tan asombroso y revelador fue para Pedro, Juan y Santiago el experimentar a Jesús orando profundamente, verlo cambiar de apariencia y de ropa, la cual se volvía de un blanco deslumbrante. Al ver a Jesús en plenitud, los apóstoles fueron testigos de la divinidad de su maestro. Se quedaron sin habla cuando Dios dijo: "Este es mi Hijo amado; escúchenlo". Al comenzar la segunda semana de Cuaresma, note que Jesús da prioridad a la oración; ¿qué lugar ocupa ésta en su vida? ¿Reserva usted tiempo para orar? ¿Procura espacio para estar en silencio con Dios? Examine su horario y dedique tiempo a la oración. San Pablo nos dice en la segunda lectura que "nuestra ciudadanía está en el cielo". Allí, Cristo cambiará nuestros cuerpos para "conformarnos con su cuerpo glorificado". Pero dice primero que deben imitar la vida santa que él ha puesto ante ellos, "cambiando su enfoque de las cosas terrenales". Ayúdese a sí mismo a concentrarse esta semana en las cosas celestiales y rece el salmo de hoy meditando este estribillo: "El Señor es mi luz y mi salvación".



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