



**St. Mary Immaculate  
Catholic Church  
& St. Peter Mission  
Eighth Sunday in Ordinary Time  
February 27th 2022**



**Mass Schedule:**

Saturday Vigil: 5:00 pm (English)  
Sunday 10:30 am English 12:00 pm (Español)  
Wednesday, Thursday , & Friday 9:00 a.m.(English)

**Reconciliation/ Confesiones**

First Thursday of the month at 5:00 pm (English)  
Primer Jueves del mes a las 7:00 pm (Español)

**Holy Hour/ Hora Santa**

First Friday of the month after 9:00 am Mass  
Primer Jueves del mes a las 7:00 pm

**St. Peter Mission**

4085 Main St. Kelseyville, 95451  
(Mail and telephone to St Mary's office)

**Mass Schedule:**

Sunday: 9:00 am (English)  
Tuesdays 9:00 am (English)

**WE ARE KNOWN BY OUR FRUIT**

This week, Jesus tells us that we must examine our own inner selves, our attitudes and dispositions, virtues and faults, rather than judging others. What is in our hearts comes out in what and how we speak. If our hearts are filled with kindness and compassion, those qualities will be evident in our speaking, just as beautiful, wholesome fruit comes only from healthy trees. And vice-versa. The Wisdom writer Sirach in the first reading agrees with this concept—that we will be judged by our words. Paul reminds us that the reward of discipleship is eternal life. Today's psalm of thanksgiving and praise reminds us of God's kindness and faithfulness, which we are to emulate in our thoughts, words, and deeds. We are known, each of us, by our own fruit.

**Office Hours—Horas de Oficina**

**Tuesday-Friday—Martes a Viernes:  
12 pm—4:00 pm**

Tel. (707) 263-4401  
801 N. Main St. Lakeport, 95453

**Pastor**

**Rev. Eliseo Avendaño**  
admin@stmaryslakeport.com

**Parish Staff**

**Lupita Silva** Secretary

**Diane Plante** - Finance Comm. President

**Jim Goetz** - Parish Council President

**Dixie Gleason** —Bookkeeper

[www.stmaryslakeport.com](http://www.stmaryslakeport.com)

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**FACEBOOK: St Mary Immaculate Catholic Parish**

**SE NOS CONOCE POR NUESTROS FRUTOS**

Esta semana, Jesús nos dice que deberíamos examinar nuestro interior, nuestras actitudes y temperamentos, virtudes y defectos, en lugar de juzgar a los demás. Lo que está en nuestros corazones se manifiesta en lo que hablamos y en cómo lo decimos. Si nuestros corazones están llenos con bondad y compasión, esas cualidades serán evidentes en nuestra forma de hablar, así como los frutos saludables y esplendidos solo se dan de árboles en buen estado. Y viceversa. Sirácides, el escritor del libro de la Sabiduría de la primera lectura está de acuerdo con este concepto, que seremos juzgados por nuestras palabras. Pablo nos recuerda que la recompensa del discipulado es la vida eterna. El salmo de acción de gracias y alabanza de hoy nos recuerda la bondad y fidelidad de Dios, la cual debemos imitar en nuestros pensamientos, palabras y obras. Cada uno de nosotros es conocido por el fruto que damos.

## **First Reading**

Sir 27:4-7

When a sieve is shaken, the husks appear;  
so do one's faults when one speaks.  
As the test of what the potter molds is in the furnace,  
so in tribulation is the test of the just.  
The fruit of a tree shows the care it has had;  
so too does one's speech disclose the bent of one's mind.  
Praise no one before he speaks,  
for it is then that people are tested.

## **Responsorial Psalm**

**Lord, it is good to give thanks to you.**

## **Second Reading**

1 Cor 15:54-58

Brothers and sisters:  
When this which is corruptible clothes itself with incorruption-  
ability and this which is mortal clothes itself with immortality,  
then the word that is written shall come about:  
*Death is swallowed up in victory.*  
*Where, O death, is your victory?*  
*Where, O death, is your sting?*  
The sting of death is sin,  
and the power of sin is the law.  
But thanks be to God who gives us the victory  
through our Lord Jesus Christ.  
Therefore, my beloved brothers and sisters,  
be firm, steadfast, always fully devoted to the work of the  
Lord, knowing that in the Lord your labor is not in vain.

## **Primera Lectura**

Sir 27, 5-8

Al agitar el cernidor, aparecen las basuras;  
en la discusión aparecen los defectos del hombre.  
En el horno se prueba la vasija del alfarero;  
la prueba del hombre está en su razonamiento.  
El fruto muestra cómo ha sido el cultivo de un árbol;  
la palabra muestra la mentalidad del hombre.  
Nunca alabes a nadie antes de que hable,  
porque ésa es la prueba del hombre.

## **Salmo Responsorial**

**;Qué bueno es darte gracias, Señor!**

## **Segunda Lectura**

1 Cor 15, 54-58

Hermanos:

Cuando nuestro ser corruptible y mortal se revista de incor-  
ruptibilidad e inmortalidad, entonces se cumplirá la palabra  
de la Escritura:

*La muerte ha sido aniquilada por la victoria.*

*¿Dónde está, muerte, tu victoria? ¿*

*Dónde está, muerte, tu aguijón?*

El aguijón de la muerte es el pecado y la fuerza del pecado es  
la ley. Gracias a Dios, que nos ha dado la victoria por nuestro  
Señor Jesucristo.

Así pues, hermanos míos muy amados, estén firmes y per-  
manezcan constantes, trabajando siempre con fervor en la  
obra de Cristo, puesto que ustedes saben que sus fatigas no  
quedarán sin recompensa por parte del Señor.

## **MASS INTENTIOS**

Saturday 26th 5:00 pm

Sunday 27th 10:30 am

Sunday 27th 12:00 pm +Pedro Guerrero

**St. Peter's**

Sunday 27th 9:00am

**Sunday 01/20/2022 Collection**

**\$3,523.00**

**Thank You, Thank You!!!**

## **Religious Education**

Confirmation's date on March 27th 2022 @ 12:00 pm, First  
Communion's date on May 15th 2022 @ 12:00 pm.

## **Educacion Religiosa**

Fecha para las Confirmaciones el 27 de Marzo a las 12:00 pm  
y para Las Primeras Comuniones el 15 Mayo a las 12:00 pm.

## **Catholic Charities Rural**

**Monday February 28th 2022**

Glebe Hall, 4850 Main St. Peter Kelseyville.

4:00pm-6:00pm or until all the food has been distributed.

## **Caridades Catolicas**

**Lunes 28 de Febrero de 2022**

En el Glebe Hall. 4850 Main St. Kelseyville en la Iglesia Católica  
San Pedro. Distribución de Comida de Caridades Católicas.  
De 4-6 p.m. o hasta que toda la comida sea distribuida .

**Baptisms: Sunday during Mass time or Saturday @ St Mary Immaculate**

**Bautismos: El domingo en la Misa regular o el Sabado @ St Mary Immaculate**

**Weddings: Saturdays at 12:00 pm or 1:30 pm @St Mary Immaculate**

**Bodas: Sabados a las 12:00pm o 1:30 pm en Santa María Inmaculada**

**Próximas Pláticas Pre-Bautismales:**

**Marzo 3 2022 @6:00pm**

**En el salón de St. Mary's**

## **Eighth Sunday in Ordinary Time**

### **TREASURES FROM OUR TRADITION**

When the custom of the station liturgies was revived in the city of Rome in the early days of the twentieth century, the papal liturgy for Good Friday was appropriately housed in the station church of Santa Croce in Gerusalemme, the Holy Cross of Jerusalem.

The church is off the tourist track today, but true pilgrims would never miss it. It stands on the grounds of the Sessorian Palace, the home of the Empress St. Helena, mother of Constantine. She dedicated her life to finding the true cross of Christ in Jerusalem, and desired to found a church in Rome for people who could not make the long and dangerous trip to the Holy Land. Eventually, it came to house relics of the cross. When the pope fled the city of Rome for

Avignon, the religious institutions of Rome collapsed and the church was abandoned. Centuries later it was given into the care of monks. Amazingly, it concealed a forgotten treasure. In 1492 repairmen took down a brick wall and discovered a niche with the inscription "Title of the Cross," and within, an ancient wooden tablet on which was carved the inscription dictated by Pilate for the cross of Christ in Hebrew, Latin, and Greek. No one is certain that this is authentic, although its discovery was enough to give the church great prestige among pilgrims. The veneration of the relic of the cross located here was a factor in shaping our restored Holy Week.

—Rev. James Field, Copyright © J. S. Paluch Co.



March 1st will be Fat Tuesday hosted by the Knights of Columbus. Refreshments open at 5:30 pm Dinner served at 6:00 pm.

Donations are appreciated along with a 50-50 raffle, and the Lady's Knights will have yummy desserts.

Thank you for your support.

Martes de Carnaval es el 1ro de Marzo y los Caballeros de Colon ofrecen una cena. La hora social es a las 5:30 pm y la cena se servira a las 6:00 pm

Donaciones son apreciadas tambien tendremos la rifa de 50-50, y las mujeres de los caballeros ofreceran ricos postres.

Gracias por su ayuda.

### **BOOK CLUB FORMING . . . CATHOLIC BOOK CLUB!**

For any questions, please call Ben @ 707-413-3233.



## **Octavo Domingo del Tiempo Ordinario**

### **TRADICIONES DE NUESTRA FE**

Luego de una larga peregrinación, una imagen de Cristo llegó al pueblo de Esquipulas, Guatemala, el 9 de marzo de 1595. Dicha imagen negra de Cristo crucificado fue esculpida por Quirio Cataño a pedido de los habitantes del pueblo recién evangelizado.

En 1595, la recién esculpida estatua de Cristo iba rumbo a su destino, pero por cada pueblo que pasaba la gente pedía que lo dejaran una noche para que los fieles pudieran admirarla y rendirle culto a Cristo. Por tanto, la imagen tardó varios meses en llegar a su destino final.

Recientemente, una réplica del Cristo Negro de Esquipulas también tuvo problemas en llegar a su destino. Dicha copia, hecha en Guatemala para la comunidad guatemalteca de Los Angeles, California, tuvo problemas al cruzar la frontera entre México y Estados Unidos, ya que las autoridades de inmigración no permitieron pasarla por falta de documentos. Los fieles no tuvieron otra opción que pasarla, a precio de "mordidas" y a escondidas, por lo cual se le llama el Cristo "Mojado" de Esquipulas. Cristo tuvo que entrar en este país como muchos inmigrantes latinos, a escondidas.

—Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co.

## **Ash Wednesday March 2nd**

9:00 am St. Peter's  
5:30 pm St. Mary's (English)  
7:00 pm St. Mary's (Spanish)



## **Miercoles de Ceniza Marzo 2**

9:00 am en San Pedro  
5:30 pm en Santa Maria (Ingles)  
7:00 pm en Santa Maria (Español)

### **We Make the Journey of the Cross with Jesus**

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