



**St. Mary Immaculate
Catholic Church
& St. Peter Mission
Seventh Sunday in Ordinary Time
February 20th 2022**



Mass Schedule:

Saturday Vigil: 5:00 pm English

Sunday: 10:30 am English
12:00 pm Español

Weekdays: 9am - Wed, Thurs, & Fri

Reconciliation/ Confesiones

First Thursday of the month at 5:00 pm (English)

Primer Jueves del mes a las 7:00 pm (Español)

Holy Hour/ Hora Santa

First Friday of the month after 9:00 am Mass

Primer Jueves del mes a las 7:00 pm

St. Peter Mission

4085 Main St. Kelseyville, 95451

(Mail and telephone to St Mary's office)

Mass Schedule:

Sunday: 9:00 am (English)

Weekdays: 9:00 am Tuesdays (English)

Office Hours—Horas de Oficina

**Tuesday-Friday—Martes a Viernes:
12 pm—4:00 pm**

Tel. (707) 263-4401

801 N. Main St. Lakeport, 95453

Pastor

Rev. Eliseo Avendaño

admin@stmaryslakeport.com

Parish Staff

Lupita Silva Secretary

Diane Plante - Finance Comm. President

Jim Goetz - Parish Council President

Dixie Gleason —Bookkeeper

www.stmaryslakeport.com

admin@stmaryslakeport.com

FACEBOOK: St Mary Immaculate Catholic Parish

LOVE AS GOD LOVES

Our Gospel today continues Jesus' Sermon on the Plain, in which we heard Luke's version of the Beatitudes. This week, Jesus gives us new "commandments," telling us how to live and act in the world as his disciples, rooted in the radical love of God for humanity. It reminds us of his later speech about loving one another as he loves us, in other words with a God-like love, the kind we see in today's psalm about God's mercy. How else could we do as Jesus tells us by loving our enemies, which seems impossible, until we remember that God gave us the example of Jesus, who is like God but also like us? David understands this merciful love when he spares the life of his enemy in the first reading. Finally, Paul tells us that we will become like Jesus if we act as he did, as God does.

AMAR COMO DIOS AMA

En nuestro Evangelio de hoy, Jesús continúa el Sermón del Llano, en el que escuchamos la versión de Lucas de las Bienaventuranzas. Esta semana, Jesús nos da nuevos "mandamientos", diciéndonos cómo vivir y comportarnos en el mundo como sus discípulos, enraizados en el amor radical de Dios por la humanidad. Nos recuerda su discurso posterior sobre cómo amarse los unos a los otros, en otras palabras, con un amor semejante al de Dios, el que vemos en el salmo de hoy sobre la misericordia de Dios. ¿De qué otra manera podríamos hacer lo que Jesús nos dice acerca de amar a nuestros enemigos? Lo cual parece imposible, hasta que recordamos que Dios nos dio el ejemplo de Jesús, quien es Dios, pero también es como nosotros. En la primera lectura, David comprende este amor misericordioso cuando perdona la vida de sus enemigos. Por último, Pablo nos dice que seremos como Jesús si actuamos como él, como Dios.

First Reading

1 Sm 26:2, 7-9, 12-13, 22-23

In those days, Saul went down to the desert of Ziph with three thousand picked men of Israel, to search for David in the desert of Ziph. So David and Abishai went among Saul's soldiers by night and found Saul lying asleep within the barricade, with his spear thrust into the ground at his head and Abner and his men sleeping around him. Abishai whispered to David: "God has delivered your enemy into your grasp this day. Let me nail him to the ground with one thrust of the spear; I will not need a second thrust!" But David said to Abishai, "Do not harm him, for who can lay hands on the LORD's anointed and remain unpunished?" So David took the spear and the water jug from their place at Saul's head, and they got away without anyone's seeing or knowing or awakening. All remained asleep, because the LORD had put them into a deep slumber. Going across to an opposite slope, David stood on a remote hilltop at a great distance from Abner, son of Ner, and the troops. He said: "Here is the king's spear. Let an attendant come over to get it. The LORD will reward each man for his justice and faithfulness. Today, though the LORD delivered you into my grasp, I would not harm the LORD's anointed."

Responsorial Psalm The Lord is kind and merciful.

Second Reading

1 Cor 15:45-49

Brothers and sisters:
It is written, *The first man, Adam, became a living being,* the last Adam a life-giving spirit.
But the spiritual was not first; rather the natural and then the spiritual.
The first man was from the earth, earthly; the second man, from heaven.
As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly.
Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one.

Sunday 01/13/2022 Collection

\$2,968.00

Thank You, Thank You!!!

Religious Education

Confirmation's date on March 27th 2022 @ 12:00 pm, First Communion's date on May 15th 2022 @ 12:00 pm.

Educacion Religiosa

Fecha para las Confirmaciones el 27 de Marzo a las 12:00 pm y para Las Primeras Comuniones el 15 Mayo a las 12:00 pm.

Primera Lectura

1 Sam 26, 2. 7-9. 12-13. 22-23

En aquellos días, Saúl se puso en camino con tres mil soldados israelitas, bajó al desierto de Zif en persecución de David y acampo en Jakilá. David y Abisay fueron de noche al campamento enemigo y encontraron a Saúl durmiendo entre los carros; su lanza estaba clavada en tierra, junto a su cabecera, y en torno a él dormían Abner y su ejército. Abisay dijo entonces a David: "Dios te está poniendo al enemigo al alcance de tu mano. Deja que lo clave ahora en tierra con un solo golpe de su misma lanza. No hará falta repetirlo". Pero David replicó: "No lo mates. ¿Quién puede atentar contra el ungido del Señor y quedar sin pecado?" Entonces cogió David la lanza y el jarro de agua de la cabecera de Saúl y se marchó con Abisay. Nadie los vio, nadie se enteró y nadie despertó; todos siguieron durmiendo, porque el Señor les había enviado un sueño profundo. David cruzó de nuevo el valle y se detuvo en lo alto del monte, a gran distancia del campamento de Saúl. Desde ahí gritó: "Rey Saúl, aquí está tu lanza, manda a alguno de tus criados a recogerla. El Señor le dará a cada uno según su justicia y su lealtad, pues él te puso hoy en mis manos, pero yo no quise atentar contra el ungido del Señor".

Salmo Responsorial El Señor es compasivo y misericordioso.

Segunda Lectura

1 Cor 15, 45-49

Hermanos: La Escritura dice que el primer hombre, Adán, fue un ser que tuvo vida; el último Adán es espíritu que da la vida. Sin embargo, no existe primero lo vivificado por el Espíritu, sino lo puramente humano; lo vivificado por el Espíritu viene después.
El primer hombre, hecho de tierra, es terreno; el segundo viene del cielo. Como fue el hombre terreno, así son los hombres terrenos; como es el hombre celestial, así serán los celestiales. Y del mismo modo que fuimos semejantes al hombre terreno, seremos también semejantes al hombre celestial.

MASS INTENTIOS

Saturday 19th 5:00 pm

Sunday 20th 10:30 am + **Martin Diaz Barajas Jr.**

Sunday 20th 12:00 pm + **Pedro Guerrero + Martin Diaz Barajas Jr.**

St. Peter's

Sunday 20th 9:00am + **Sheila Anderson**

**Próximas Platicas Pre-Bautismales:
Marzo 3 2022 @6:00pm
En el salón de St. Mary's**

**Seventh Sunday in Ordinary Time
TREASURES FROM OUR TRADITION**

Until very recent decades “Holy Thursday” and “Good Friday” were centered on personal pious devotions, not public liturgy. In urban America, at least in cities with a significant Catholic population, Holy Thursday was about veneration of the Blessed Sacrament. People were encouraged to walk to seven churches for a “visit” to each parish’s repository, a kind of temporary tabernacle on a side altar, closer in proximity to the faithful than the usual tabernacle on the distant high altar. On Good Friday, the most popular form of devotion was the Stations of the Cross, or a three-hour program of word and preaching beginning at noon.

The Holy Thursday seven-church hike was a way of participating in a custom of the city of Rome. Traditionally, each day in Lent was assigned to a particular parish church or basilica in the city. Each week of Lent thus had seven churches, and pious people tried to get to each one of them. The pilgrimage was a symbol of unity and also the journey of faith. Originally, the pope would go to each place for a liturgy, but political strife removed the pope from Rome in 1305. With the papacy relocated in France, the custom ceased until Pope Leo XIII expressed interest in restoring it in 1900, and Blessed John XXIII fully restored the custom in 1959. By the time Pope Leo began to revive the custom, many American cities had enough parishes and monasteries that the faithful could vicariously participate in the revived tradition of stational liturgies by a very long walk!

—Rev. James Field, Copyright © J. S. Paluch Co.

**Séptimo Domingo del Tiempo Ordinario
TRADICIONES DE NUESTRA FE**

El Nuevo Testamento nos asegura que Jesús comprende nuestra naturaleza. Él sabe bien lo que es ser humano porque, según la doctrina cristiana, siendo verdaderamente Dios, es humano plena y verdaderamente. Tanto amó Dios al mundo que tomó totalmente nuestra condición humana. Según el Catecismo de la Iglesia Católica esto lo hizo para salvarnos del pecado, sanarnos de la enfermedad/ muerte, mostrarnos su amor, ser nuestro modelo de santidad y hacernos partícipes de su divinidad.

Estamos hechos a imagen y semejanza de Dios, pero el pecado opaca esta imagen. Como una muestra del amor del Padre, el Hijo se encarnó por obra del Espíritu Santo en el seno de María Virgen, para así renovar en nosotros la imagen de Dios y llevarnos nuevamente a la inocencia original. Dios es Trino y Uno, tres personas en un sólo Dios. El ser humano también es trino. Cuerpo, alma y espíritu forman una sola persona que es corporal, reflexiva y trascendente. Así como el Padre, Hijo y Espíritu Santo trabajan juntos, el cuerpo, alma y espíritu de la persona buscan colaborar para seguir al Hijo de Dios que se hizo uno de nosotros.

—Fray Gilberto Cavazos-Gluz, OFM, Copyright © J. S. Paluch Co.



March 1st will be Fat Tuesday hosted by the Knights of Columbus. Refreshments open at 5:30 pm Dinner served at 6:00 pm.

Donations are appreciated along with a 50-50 raffle, and the Lady’s Knights will have yummy desserts.

Thank you for your support.

Martes de Carnaval es el 1ro de Marzo y los Caballeros de Colon ofrecen una cena. La hora social es a las 5:30 pm y la cena se servira a las 6:00 pm

Donaciones son apreciadas tambien tendremos la rifa de 50-50, y las mujeres de los caballeros ofreceran ricos postres.

Gracias por su ayuda.

Ash Wednesday March 2nd

9:00 am St. Peter’s
5:30 pm St. Mary’s (English)
7:00 pm St. Mary’s (Spanish)



Miercoles de Ceniza Marzo 2

9:00 am en San Padro
5:30 pm en Santa Maria (Ingles)
7:00 pm en Santa Maria (Español)

YOU ARE INVITED!!

Sunday February 27th after 9:00 am mass!
at St. Peter’s Glebe Hall

Small commitment for a great cause!
We need officers and suggestions on how to keep the Men’s and Women’s club that does so much for our church going!!!

PLEASE ATTEND THIS IMPORTANT MEETING!



**BOOK CLUB FORMING
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For any questions, please call Ben @ 707-413-3233.





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Will be Meeting 2nd Mondays in Hall @
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