

St. Mary Immaculate

Catholic Church

&

St. Peter Mission

XXXII Sunday of the Ordinary Time

November 7th 2021



Mass Schedule:

Saturday Vigil: 5:00 pm English

Sunday: 10:30 am English

12:00 pm Español

Weekdays: 9am - Wed, Thurs, & Fri

Reconciliation/ Confesiones

First Thursday of the month at 5:00 pm (English)

Primer Jueves del mes a las 7:00 pm (Español)

Holy Hour/ Hora Santa

First Friday of the month after 9:00 am Mass

Primer Jueves del mes a las 7:00 pm

St. Peter Mission

4085 Main St. Kelseyville, 95451

(Mail and telephone to St Mary's office)

Mass Schedule:

Sunday: 9:00 am (English)

Weekdays: 9:00 am Tuesdays (English)

Office Hours—Horas de Oficina

Tuesday-Friday—Martes a Viernes:

12 pm—4:00 pm

Tel. (707) 263-4401

801 N. Main St. Lakeport, 95453

Pastor

Rev. Eliseo Avendaño

admin@stmaryslakeport.com

Parish Staff

Lupita Silva Secretary

Diane Plante - Finance Comm. President

Jim Goetz - Parish Council President

Dixie Gleason —Bookkeeper

www.stmaryslakeport.com

admin@stmaryslakeport.com

FACEBOOK: St Mary Immaculate Catholic Parish

THE POOR

As Christians, we hear a lot about the witness and service that we are called to render to the poor among us. However, the poor also have a witness and a service to render to us.

Like the actions of the widow in today's Gospel, the openness and generosity of many of those who are poor, even in the midst of their own poverty, bear witness to the fact that, ultimately, we can depend only on God. Giving one's all witnesses that God will give all to anyone who trusts in divine goodness.

The poor or disadvantaged also serve. They serve judgment on our individual and corporate ways of acting. If people are sleeping in our streets, that is a judgment on our priorities regarding others. At the same time, the poor can act as mediators of salvation. When they care for others they can redeem our indifference and insensibility, lead us to care as well, and save us from ourselves.

LOS POBRES

Como cristianos, sabemos mucho sobre el testimonio y el servicio que estamos llamados a prestar a los pobres entre nosotros. Sin embargo, los pobres también tienen un testimonio y un servicio que prestarnos. Al igual que las acciones de la viuda en el Evangelio de hoy, la apertura y la generosidad de muchos de los que son pobres, aun en medio de su propia pobreza, dan testimonio del hecho de que, en definitiva, podemos depender solo de Dios. Si damos todo es un testimonio de que Dios dará todo a cualquier persona que confie en la bondad divina.

Los pobres o desfavorecidos también prestan servicios. Pasan juicio a nuestra manera individual y corporativa de actuar. Si personas que están durmiendo en la calle, eso es un juicio sobre las prioridades respecto a los demás. Al mismo tiempo, los pobres pueden actuar como mediadores de la salvación. Cuando cuidan a los demás pueden redimir nuestra indiferencia e insensibilidad, llevarnos a ser cuidadosos también, y a salvarnos de nosotros mismos.

First Reading

1 Kgs 17:10-16

In those days, Elijah the prophet went to Zarephath. As he arrived at the entrance of the city, a **widow** was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink." She left to get it, and he called out after her, "Please bring along a bit of bread." She answered, "As the LORD, your God, lives, I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we — have eaten it, we shall die." Elijah said to her, "Do not be afraid. Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son. For the LORD, the God of Israel, says, 'The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the LORD sends rain upon the earth.'" She left and did as Elijah had said. She was able to eat for a year, and he and her son as well; the jar of flour did not go empty, nor the jug of oil run dry, as the LORD had foretold through Elijah.

Responsorial Psalm

Praise the Lord, my soul!

Second Reading

Heb 9:24-28

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

Have you considered making a gift to a charity in your will?

This is a very special token of expressing the values you held during your life. Please consider also your faith community of St. Mary and St. Peter. By leaving a gift you will be leaving a legacy of faith to help to keep the light of Christ for all generations to come.
God Bless you!

Religious Education

First Communion class start on November 9th @5:30 pm
Confirmation class start on November 10th @5:30 pm
Adult class every Thursday at 6:30pm

Educacion Religiosa

Clase para Primera Comunión empieza 9 de Noviembre a las 5:30 pm
Clase para Confirmación empieza 10 de Noviembre a las 5:30 pm
Clase para adultos cada jueves a las 6:30pm

Primera Lectura

1 Rey 17, 10-16

En aquel tiempo, el profeta Elías se puso en camino hacia Sarepta. Al llegar a la puerta de la ciudad, encontró allí a una viuda que recogía leña. La llamó y le dijo: "Tráeme, por favor, un poco de agua para beber". Cuando ella se alejaba, el profeta le gritó: "Por favor, tráeme también un poco de pan". Ella le **respondió**: "Te juro por el Señor, tu Dios, que no me queda ni un pedazo de pan; tan sólo me queda un puñado de harina en la tinaja y un poco de aceite en la vasija. Ya ves que estaba recogiendo unos cuantos leños. Voy a preparar un pan para mí y para mi hijo. Nos lo comeremos y luego moriremos". Elías le dijo: "No temas. Anda y prepáralo como has dicho; pero primero haz un panecillo para mí y tráemelo. Después lo harás para ti y para tu hijo, porque así dice el Señor de Israel: 'La tinaja de harina no se vaciará, la vasija de aceite no se agotará, hasta el día en que el Señor envíe la lluvia sobre la tierra' ". Entonces ella se fue, hizo lo que el profeta le había dicho y comieron él, ella y el niño. Y tal como había dicho el Señor por medio de Elías, a partir de ese momento, ni la tinaja de harina se vació, ni la vasija de aceite se agotó.

Salmo Responsorial

El Señor siempre es fiel a su palabra.

Segunda Lectura

Heb 9, 24-28

Hermanos: Cristo no entró en el santuario de la antigua alianza, construido por mano de hombres y que sólo era figura del verdadero, sino en el cielo mismo, para estar ahora en la presencia de Dios, intercediendo por nosotros. En la antigua alianza, el sumo sacerdote entraba cada año en el santuario para ofrecer una sangre que no era la suya; pero Cristo no tuvo que ofrecerse una y otra vez a sí mismo en sacrificio, porque en tal caso habría tenido que padecer muchas veces desde la creación del mundo. De hecho, él se manifestó una sola vez, en el momento culminante de la historia, para destruir el pecado con el sacrificio de sí mismo. Y así como está determinado que los hombres mueran una sola vez y que después de la muerte venga el juicio, así también Cristo se ofreció una sola vez para quitar los pecados de todos. Al final se manifestará por segunda vez, pero ya no para quitar el pecado, sino para salvación de aquellos que lo aguardan y en él tienen puesta su esperanza.

Sunday 10/31/2021 Collection

\$ 3,366.00

Thank You, Thank You!!!

MASS INTENTIOS

Saturday 6th 5:00 pm

Sunday 7th 10:30 am

Sunday 7th 12:00 pm + Silvia Nonato + Pedro Guerrero

St. Peter's

Sunday 7th 9:00am

Próximas Platicas

Pre-Bautismales:

Deiciembre 2 de

2021 @ 6:00pm En el salón de St. Mary's

FEAST OF FAITH

Concluding Rites

The Prayer after Communion gives us a glimpse of the heavenly banquet, of which we have had a foretaste in the Eucharist. The concluding rites speak of what we are to do with this great gift of God.

That includes the parish announcements, which are usually given following the Prayer after Communion. Believe it or not, the announcements, which are not an “official” part of the Mass, have been included in the Mass from as early as the fifth century! The deacon or the homilist—even the bishop—would announce coming liturgical celebrations and encourage the people to participate. Today’s parish announcements include opportunities for prayer, service, learning, and community building. They should be succinct and should include only significant events and activities in the life of the parish. But even when they are long and tedious, the announcements (and the parish bulletin) flow out of the concluding rites of the Mass. They offer us ways to live the Eucharist, to become what we have received—the Body of Christ, living and active in our local community.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

FIESTA DE LA FE

La Eucaristía es nuestro banquete

La Eucaristía es una celebración de hermanos y hermanas a la que se acude a participar, no a ver. Vamos a ella a comer y a beber algo muy especial, con una actitud muy especial. La celebración plena y total de este sacramento se da solamente cuando se participa plena y totalmente en este banquete. No es como quien va a una fiesta de cumpleaños y, al invitarle a pasar a la mesa dice: “Yo sólo vine a ver, muchas gracias”. Pero la Eucaristía no es algo mágico, es divina, no mágica; no obra en nosotros a menos de que participemos en ella como se espera que lo hagamos. Vamos a ella no a manifestar lo que no somos, sino a reafirmar lo que somos, hijos e hijas de Dios, por eso es banquete gozoso. Vamos a dar gracias por lo que Dios ha hecho en nosotros, por lo que queremos que haga. Vamos a sentarnos a la mesa para compartir de un mismo pan y celebrar la misma alegría: que Cristo se hace pan para que todos comamos; que se hace vino para que todos bebamos. Coman y beban.

—Miguel Arias, Copyright © J. S. Paluch Co..

Importan dates in November

Wednesday 24th Thanksgiving vigil 5:30pm (English) at St. Mary’s.

Tuesday 30th Healing Mass 9:00am (English) at St. Peter’s and 5:30pm (English) at St. Mary’s.



Fechas importantes en Noviembre

Miercoles 24 Misa un dia antes de Accion de Gracias 7:00pm (Español) en St. Mary’s.

Diciembre

Jueves 2 Misa para los enfermos 7:00pm (Español) en St. Mary’s.

Baptisms: Sunday during Mass time or Saturday @ St Mary Immaculate

Bautismos: El domingo en la Misa regular o el Sabado @ St Mary Immaculate

Weddings: Saturdays at 12:00 pm or 1:30 pm @St Mary Immaculate

Bodas: Sabados a las 12:00pm o 1:30 pm en Santa Maria Inmaculada



The Knights of Columbus Ladies group are gearing up for another successful Christmas Outreach Project. We thank you for your past donations and appreciate your continued support. Your donations would be greatly appreciated by the residents of the [local nursing homes](#), and need to be new (used items not accepted please). We are requesting Stuffed animals, Lap blankets, Adult coloring books, Crayons and markers, Comb sets, Puzzle books (word search, etc), Games (cards, board games, etc), and Solar-powered figurines (dancing flowers, etc). Please bring donations to mass and place in plastic bins labeled "Ladies KOC" in the back of both churches by Monday Dec 5th, 2021. Thanks and God Bless



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Humanidad

Humanidad Therapy & Education Services (HTES) is a multicultural community [mental health](#) agency and Marriage and Family Therapist training program. HTES offers low-fee, psychological . (HTES) es una agencia multicultural de salud mental comunitaria y un programa de capacitación en terapeutas para el matrimonio y la familia. HTES ofrece servicios de bajo costo, psicológicos . (707)525-1515. (Sant Rosa Ca)

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