

# St. Mary Immaculate

Catholic Church

&

## St. Peter Mission

XXVIII Sunday of the Ordinary Time

October 10th 2021



### Mass Schedule:

Saturday Vigil: 5:00 pm English

Sunday: 10:30 am English

12:00 pm Español

Weekdays: 9am - Wed, Thurs, & Fri

### **Reconciliation/ Confesiones**

First Thursday of the month at 5:00 pm (English)

Primer Jueves del mes a las 7:00 pm (Español)

### **Holy Hour/ Hora Santa**

First Friday of the month after 9:00 am Mass

Primer Jueves del mes a las 7:00 pm

### St. Peter Mission

4085 Main St. Kelseyville, 95451

(Mail and telephone to St Mary's office)

### Mass Schedule:

Sunday: 9:00 am (English)

**Weekdays: 9:00 am Tuesdays (English)**



## Office Hours—Horas de Oficina

**Tuesday-Friday—Martes a Viernes:**

**12 pm—4:00 pm**

Tel. (707) 263-4401

801 N. Main St. Lakeport, 95453

### **Pastor**

### **Rev. Eliseo Avendaño**

admin@stmaryslakeport.com

### **Parish Staff**

Lupita Silva Secretary

Diane Plante - Finance Comm. President

Jim Goetz - Parish Council President

Dixie Gleason —Bookkeeper

[www.stmaryslakeport.com](http://www.stmaryslakeport.com)

admin@stmaryslakeport.com

**FACEBOOK: St Mary Immaculate Catholic Parish**

## GIFTS

In today's readings, we discover that material wealth alone does not keep us from discipleship. We will see that there are other gifts more important than material wealth, but even so, it is how we use our gifts that matters most.

Today's scriptures point to the value of the gifts of wisdom, trusting in God, and letting our actions reflect the love of God from within. It is not gold that causes us to fall, but rather the desire for gold above all other things. From the readings in Wisdom and Hebrews, we find the source of God's gifts in our lives. Wisdom is more valuable than worldly possessions. In Hebrews, we are challenged to look at our own values and admit honestly what controls our lives.

## DONES

En las lecturas de hoy, se descubre que la riqueza material por sí sola no nos impide ser discípulos. Veremos que hay otros dones más importantes que la riqueza material, pero aún así, es cómo usamos nuestros dones lo que más importa.

Las Escrituras de hoy señalan el valor de los dones de la sabiduría, la confianza en Dios y dejando que nuestras acciones reflejen el amor de Dios desde nuestro interior. No es el oro lo que nos hace caer, sino más bien el deseo del oro por encima de todas las demás cosas. De las lecturas de la Sabiduría y de la Carta a los Hebreos, encontramos la fuente de los dones de Dios en nuestras vidas.

La sabiduría es más valiosa que las posesiones mundanas. En Hebreos se nos reta a examinar nuestros valores y admitir honestamente lo que controla nuestras vidas.

## First Reading

Wis 7:7-11

I prayed, and prudence was given me;  
I pleaded, and the spirit of wisdom came to me.  
I preferred her to scepter and throne,  
and deemed riches nothing in comparison with her,  
nor did I liken any priceless gem to her;  
because all gold, in view of her, is a little sand,  
and before her, silver is to be accounted mire.  
Beyond health and comeliness I loved her,  
and I chose to have her rather than the light,  
because the splendor of her never yields to sleep.  
Yet all good things together came to me in her company,  
and countless riches at her hands.

## Responsorial Psalm

**Fill us with your love, O Lord, and we will sing for joy**

## Primera lectura

Sab 7, 7-11

Supliqué y se me concedió la prudencia;  
invoqué y vino sobre mí el espíritu de sabiduría.  
La preferí a los cetros y a los tronos,  
y en comparación con ella tuve en nada la riqueza.  
No se puede comparar con la piedra más preciosa,  
porque todo el oro, junto a ella, es un poco de arena  
y la plata es como lodo en su presencia.  
La tuve en más que la salud y la belleza;  
la preferí a la luz, porque su resplandor nunca se apaga.  
Todos los bienes me vinieron con ella;  
sus manos me trajeron riquezas incontables.

## Salmo Responsorial

**Sáclanos, Señor, de tu misericordia.**

## Second Reading

Heb 4:12-13

Brothers and sisters:  
Indeed the word of God is living and effective,  
sharper than any two-edged sword,  
penetrating even between soul and spirit, joints and  
marrow,  
and able to discern reflections and thoughts of the heart.  
No creature is concealed from him,  
but everything is naked and exposed to the eyes of him  
to whom we must render an account.

## Segunda Lectura

Heb 4, 12-13

Hermanos: La palabra de Dios es viva, eficaz y más penetrante que una espada de dos filos. Llega hasta lo más íntimo del alma, hasta la médula de los huesos y descubre los pensamientos e intenciones del corazón. Toda creatura es transparente para ella. Todo queda al desnudo y al descubierto ante los ojos de aquel a quien debemos rendir cuentas.

## FOOD PANTRY

Please help us help people in need, St Mary food pantry is in need of these items: Granola/protein bars, easy open Raviolis, pork, beans, applesauce, cup of noodles, juices, waters, power milk. Thank you for all your help.  
God Bless



## MASS INTENTIOS

Saturday 9th 5:00 pm

Sunday 10th 10:30 am + Tracy Rogers

Sunday 10th 12:00 pm + Silvia Nonato + Pedro Guerrero

St. Peter's

Sunday 10th 9:00am

## Próximas Pláticas

### Pre-Bautismales:

Noviembre 4 2021 @ 6:00pm En el salón de St. Mary's

## FEAST OF FAITH

### Agnus Dei

After the sign of peace, the priest breaks the host into pieces, and prepares the patens or plates of hosts for the assembly. In the early church, “the breaking of the bread” was the name given to the entire Eucharistic liturgy, so central was this action to the meaning of the Christian life. For just as the one bread is broken and given to many people, the many are made one in receiving it.

During this ritual action, we sing an ancient litany, calling on Jesus as the “Lamb of God”—the words used by John the Baptist when he pointed to Jesus walking beside the Jordan River (John 1:29, 36). In calling Jesus “the Lamb of God,” John was already pointing to the death that Jesus would die: in giving his life, Jesus would become the Paschal Lamb of the new covenant. During the Mass, when we call on the Lamb of God, we call to mind his self-sacrificing love, his blood poured out for us, and we ask this compassionate Lord for mercy and peace.

—Corinna Laughlin, Copyright © J. S. Paluch Co

## Lake County Outdoor Passion Play

FELLOWSHIP MEETING On October 17th

### Volunteers Needed!!!!!!

God has granted us the blessing of continuing the Lake County Passion Play in 2022! We invite our cast and volunteers (newcomers and old!) to join us on October 17th, 2021, in prayer and banquet to discuss next year's play. This gathering will be held under the Rehearsal Center on the Passion Play Grounds at 3:00 p.m. It will be potluck style with Tri-Tip provided by the Knights of Columbus. Craig Swehla will be performing the music, and tables and chairs will be provided.

We look forward to seeing each and every one of you



Facebook Link:

[www.facebook.com/PassionplayLakeCo/](https://www.facebook.com/PassionplayLakeCo/)

Website Link:

<https://www.lakecountypassionplay.org/>

## FIESTA DE LA FE

### Comunión en la mano

El recibir el Cuerpo de Cristo en la mano no siempre nos es fácil, de hecho a veces nos causa problemas. Quizá porque consideramos que no somos dignos de recibir la divinidad de Cristo, de tener en ella a Dios mismo hecho pan. Si siguiéramos este argumento al pie de la letra habría que cuestionarse respecto a qué parte de nuestro cuerpo está limpia de pecado para con ella recibir al Señor. La respuesta es lógica. No implica ninguna falta de respeto a la divinidad de Cristo, a su cuerpo, el recibirla en la mano. Es más bien la gratitud ante un Dios que, a pesar de que no nos queremos lo suficiente como para considerarnos dignos de tenerlo en nuestra mano, no sólo se nos da en la mano, sino que lo comulgamos. Eso habla de cómo es Dios, de lo que es él. Además, esta tradición de comunión en la mano, data desde el año 386 y san Cirilo, obispo de Jerusalén hablaba ya de ella en sus catequesis mistagógicas. El recibir la comunión en la mano, no es cuestión de indignidad o falta de respeto, es también una forma de tomar la responsabilidad propia de vivir conforme a lo que recibimos.

—Miguel Arias, Copyright © J. S. Paluch Co.

### Prayers

This space is to write down the people who need us to pray for them. If you have any need or want to ask for someone else please call the office and let us now.

(707)0263-4401

### Oraciones

Este espacio es para anotar a las personas que necesitan que rezemos por ellas y sus necesidades. O si quieras pedir por alguien mas dejanos saber y llama a la oficina (707) 263-4401

Sunday 10/03/2021 Collection

**\$ 2,598.00**

Building Maintenance

**\$ 1,325.00**

**Thank You, Thank You!!!**

Dear Parishioners,

In these difficult times, we must reach out to one another! One of our fellow parishioner's caught covid, he was all alone and thought no one cared. Others are shut in, ill, injured, have dementia, or just have no one to share a birthday with. To remedy this, the lady Knights would like to place this box in the back of each church. If you know of anyone, who could use some comfort, feels lonely, we want to send a card to them. Simply put their name, a phone #, or address and what their need is and we will reach out! You can also donate cards if you would like! All Catholic women over the age of 18, are welcome to join the Lady Knights! We meet the second Monday of the month in Glebe Hall, St Peter's at 4:30 pm. Hope you join us! Thanks You!



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Will be Meeting 2nd Mondays in Hall @  
6:00pm

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