

St. Mary Immaculate

Catholic Church

&

St. Peter Mission

XIV Sunday of Ordinary Time

July 4th 2021



Mass Schedule:

Saturday Vigil: 5:00 pm English

Sunday: 10:30 am English

12:00 pm Español

Weekdays: 9am - Wed, Thurs, & Fri

Reconciliation/ Confesiones

First Thursday of the month at 5:00 pm (English)

Primer Jueves del mes a las 7:00 pm (Español)

Holy Hour/ Hora Santa

First Friday of the month after 9:00 am Mass

Primer Jueves del mes a las 7:00 pm

St. Peter Mission

4085 Main St. Kelseyville, 95451

(Mail and telephone to St Mary's office)

Mass Schedule:

Sunday: 9:00 am (English)

Weekdays: 9:00 am Tuesdays (English)

Office Hours—Horas de Oficina

Tuesday-Friday—Martes a Viernes:

12 pm—4:00 pm

Tel. (707) 263-4401

801 N. Main St. Lakeport, 95453

Pastor

Rev. Eliseo Avendaño

admin@stmaryslakeport.com

Parish Staff

Lupita Silva Secretary

Diane Plante - Finance Comm. President

Jim Goetz - Parish Council President

Dixie Gleason —Bookkeeper

www.stmaryslakeport.com

admin@stmaryslakeport.com

FACEBOOK: St Mary Immaculate Catholic Parish

NO BAD NEWS

There are many times when we say, “Tell me what I want to hear, and don’t confuse me with facts.” And we don’t take kindly to someone who might be bold enough to snuff out our expectations.

The biggest problem with such an attitude is not that we miss out on the truth or the facts, but that we miss out on the new and surprising gifts others can give us. Like the townspeople in today’s Gospel story, we too often refuse to allow others to display the talents that can be good news for us.

Today’s readings call for hospitality and faith and discernment. Hospitality opens the doors of our hearts and minds to the “stranger” among us, no matter how familiar he or she may seem to be. Faith enables us to accept the gifts of others, no matter how alarming or “strange” they may seem to be. Discernment helps us discover the prophets in our midst, no matter how amazing they may seem to be. Hospitality, faith, and discernment—cultivate these. Then, nobody can bring bad news.



NO MALAS NOTICIAS

Hay muchas veces cuando decimos: “Dime lo que quiero escuchar, y no me confundas con datos”. Y no vemos con buenos ojos a alguien que podría ser lo suficientemente audaz y acabe con nuestras expectativas.

El mayor problema con esa actitud no es que nos perdemos la verdad o los hechos, sino que nos perdemos los regalos nuevos y sorprendentes que otros nos pueden dar. Al igual que la gente del pueblo en el relato del Evangelio de hoy, nosotros también a

menudo nos negamos a permitir que otros muestren los talentos que pueden ser una buena noticia para nosotros.

Las lecturas de hoy piden hospitalidad, fe y discernimiento. La hospitalidad abre las puertas de nuestro corazón y nuestras mentes a los “forasteros” entre nosotros, no importa lo familiar que él o ella puede parecer. La fe nos permite aceptar los dones de los demás, no importa cuán alarmante o “extraños” nos puedan parecer. El discernimiento nos ayuda a descubrir a los profetas entre nosotros, no importa lo increíbles que puedan parecer. Hospitalidad, fe y discernimiento—cultívalos.

Así, nadie podrá traerte malas noticias.

Reading I

Ez 2:2-5

As the LORD spoke to me, the spirit entered into me
and set me on my feet,
and I heard the one who was speaking say to me:
Son of man, I am sending you to the Israelites,
rebels who have rebelled against me;
they and their ancestors have revolted against me to this very
day.

Hard of face and obstinate of heart
are they to whom I am sending you.

But you shall say to them: Thus says the LORD GOD!
And whether they heed or resist—for they are a rebellious house—
they shall know that a prophet has been among them.

Responsorial Psalm

Ps 123:1-2, 2, 3-4

**Our eyes are fixed on the Lord, pleading for his
mercy**

Reading II

2 Cor 12:7-10

Brothers and sisters:

That I, Paul, might not become too elated,
because of the abundance of the revelations,
a thorn in the flesh was given to me, an angel of Satan,
to beat me, to keep me from being too elated.
Three times I begged the Lord about this, that it might leave me,
but he said to me, “My grace is sufficient for you,
for power is made perfect in weakness.”
I will rather boast most gladly of my weaknesses,
in order that the power of Christ may dwell with me.
Therefore, I am content with weaknesses, insults,
hardships, persecutions, and constraints,
for the sake of Christ;
for when I am weak, then I am strong

Lectura I

Ez 2,2-5

En aquellos días, el espíritu entró en mí, hizo que me
pusiera en pie y oí una voz que me decía: Hijo de hombre,
yo te envío a los israelitas, a un pueblo rebelde, que se ha
sublevado contra mí. Ellos y sus padres me han traicionado
hasta el día de hoy. También sus hijos son testarudos y ob-
stinados. A ellos te envío para que les comuniqués mis
palabras. Y ellos, te escuchen o no, porque son una raza
rebelde, sabrán que hay un profeta en medio de ellos”

Salmo Responsorial

Del Salmo 122

Ten piedad de nosotros, ten piedad.

Lectura II

2 Co 12,7-10

Hermanos: Para que yo no me llene de soberbia por la sublimidad de las revelaciones que he tenido, llevo una espina clavada en mi carne, un enviado de Satanás, que me abofetea para humillarme. Tres veces le he pedido al Señor que me libre de esto, pero él me ha respondido: “Te basta mi gracia, porque mi poder se manifiesta en la debilidad”.

Así pues, de buena gana prefiero gloriarme de mis debilidades, para que se manifieste en mí el poder de Cristo. Por eso me alegro de las debilidades, los insultos, las necesidades, las persecuciones y las dificultades que sufro por Cristo, porque cuando soy más débil, soy más fuerte.

Mass Schedule

St. Mary's

Saturday 5:00 pm English.

Sunday 10:30 am English

12:00 pm Spanish

St Peter's

Sunday 9:00 am English

St. Mary's

Sabado 5:00 pm (Ingles)

Domingo 10:30 am (Ingles)

12:00 pm (Español)

St. Pedro

Domingo 9:00 am (Ingles)

St. Mary Immaculate Cemetery plot.

Are you ready for the inevitable! Buy your plot for only
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**FEAST OF FAITH
Little Mysteries**

Two small rites—or, as one liturgist has called them, “little mysteries”—accompany the preparation of the gifts. The priest or deacon takes a small cruet of water from the server and adds a drop of water to the wine. Then, after the elevation of the chalice (and the incensation, if incense is used), the priest washes his hands. Both of these actions were at first practical, matter-of-fact realities: in the ancient world the wine was usually quite thick, and was generally mixed with water before it was drunk. And in the early church, when the faithful brought forward a great variety of gifts at this time, there was a definite need for the presider to wash his hands!

But now these rites serve a purely symbolic function. The mingling of the water and wine is accompanied by a prayer that speaks of the wonderful exchange of the Mass, the mingling of Christ’s divinity and our humanity. And as the priest washes his hands, he prays words of supplication from Psalm 51, acknowledging his own sinfulness in the presence of the assembly before he dares to approach the altar for this most sacred action.

—Corinna Laughlin, Copyright © J. S. Paluch Co



**FIESTA DE LA FE
El Vino**

Mientras que el pan nos da la fuerza, el vino nos da la alegría. Su consumo no es tan esencial como el agua, pero al compartirlo hace sacra la vida aún más, refirma la amistad y significa también la vitalidad humana. El vino es la plenitud de la vida, es símbolo de la felicidad y prosperidad. Siendo el nuevo Israel, la Iglesia, es el nuevo vino que en ofrenda se presenta ante el altar. En el Antiguo Testamento el mismo pueblo de Dios fue comparado con una viña (Isaías 5:1 – 7). Al presentar el vino con el pan al altar, estamos simbolizando nuestra humanidad total, en sus procesos de cambio y aspiraciones más profundas. Este vino que ofrecemos, nos recuerda lo más íntimo y sagrado de un ser humano: su sangre y con ella la vida en todo sentido. Como cristianos, beberemos este mismo vino, siendo ya Sangre del Señor, porque con esta acción estamos dispuestos a beber su cáliz, a compartir su suerte, a asumir su cruz. Ofrecer pan y vino en el altar es ofrecer nuestra propia vida a hacernos pan para que todos coman; vino para que todos tengan vida en abundancia.

—Miguel Arias, Copyright © J. S. Paluch Co.

**Sunday 06/27/2021 Collection
\$ 2,752.00
Thank you, Thank you !!!!**

Baptisms: Sunday during Mass time or Saturday @ St Mary Immaculate

Bautismos: El domingo en la Misa regular o el Sabado @ St Mary Immaculate

Weddings: Saturdays at 12:00 pm or 1:30 pm @St Mary Immaculate

Bodas: Sabados a las 12:00pm o 1:30 pm en Santa Maria Inmaculada



MASS INTENTIOS

Saturday 3rd 5:00 pm
Sunday 4th 10:30 am

Sunday 4th 12:00 pm + **Silvia Nonato**,
St. Peter’s

Sunday 4th 9:00 am +**Dave McDonald**

Welcome back 2021!!!!



Come on out for a fabulous dinner under the tents July 10, 2021 after 5:00 pm mass. The Knights of Columbus will be hosting a \$10.00 per person Penne Pasta dinner with all the fixings. The Lady’s Knights will be serving up some yummy desserts. Will be having our door prize 50/50 raffle, and donations are appreciated, thank you for your support. We will have a sing-up sheet in the vestibule after each mass. Thank you,

Bienvenido 2021!!!

Los Caballeros de Colon ofrecen una cena el 10 de Julio despues de la misa de las 5:00 de la tarde, con spaguetti y sus complementos. \$10.00 por persona, las Mujeres de las Caballeros serviran unos ricos postres, tambien tenemos la rifa de 50/50 todas las donaciones son agradecidas, gracias por su apoyo. Estaremos tomando reservaciones al final de cada misa



**Próximas Platicas
Pre-Bautismales:
July 8th 2021 @6:00pm
En el salón de St. Mary’s
Favor de hablar a la oficina para
mas informacion
707-263-4401**



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And the Community.

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Will be Meeting 2nd Mondays in Hall @
6:00pm



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