

St. Mary Immaculate

Catholic Church

&

St. Peter Mission

April 11th 2021

Second Sunday of Easter



Mass Schedule:

Saturday Vigil: 5:00 pm English

Sunday: 10:30 am English

12:00 pm Español

Weekdays: 9am - Wed, Thurs, & Fri

Holy Hour and

Confessions:

Every Thursday from 7:00pm till 8:00pm at Church.

Hora Santa y

Confesiones

Cada Jueves de 7:00pm a 8:00pm en la Iglesia.

St. Peter Mission

4085 Main St. Kelseyville, 95451

(Mail and telephone to St Mary's office)

Mass Schedule:

Sunday: 9:00 am (English)

Weekdays: 9:00 am Tuesdays (English)

Office Hours—Horas de Oficina

Tuesday-Friday—Martes a Viernes:

12 pm—4:00 pm

Tel. (707) 263-4401

801 N. Main St. Lakeport, 95453

Pastor

Rev. Eliseo Avendaño

admin@stmaryslakeport.com

Parish Staff

Lupita Silva Secretary

dre@stmaryslakeport.com

Diane Plante - Finance Comm. President

Jim Goetz - Parish Council President

Dixie Gleason —Bookkeeper

www.stmaryslakeport.com

admin@stmaryslakeport.com

FACEBOOK: St Mary Immaculate Catholic Parish

DOUBT

The desire to be able to prove the existence of a divinity has troubled humanity since human consciousness first became aware of the divine. To this very day we are fond of saying that any number of things—from sunsets to hot fudge sundaes—are “proof that there is a God.” We get so caught up in the story of “doubting Thomas” that we fail to notice that today’s Gospel gives us John’s account of Pentecost, the bestowing of the Holy Spirit upon the disciples following the Resurrection. Thomas, evidently, missed out not only on seeing the Risen Christ, but receiving the Holy Spirit as well. This is not to be taken lightly and, perhaps, makes Thomas’ disbelief a bit easier to comprehend. It also makes his professing that Jesus is his Lord and God—the only time the New Testament explicitly refers to Jesus Christ as “God”—more remarkable.



LA DUDA

El deseo de ser capaz de demostrar la existencia de una divinidad tiene a la humanidad con problemas desde que por primera vez se hizo consciente de lo divino. Hasta el día de hoy nos gusta decir que un sinnúmero de cosas, desde puestas de sol hasta los helados de crema de chocolate, son “pruebas de que hay Dios”. Estamos tan atrapados en la historia de “Tomás el incrédulo” que no nos damos cuenta de que el Evangelio de hoy nos ofrece el relato de Juan acerca de Pentecostés, el descenso del Espíritu Santo sobre los discípulos después de la Resurrección. Tomás, evidentemente, se perdió no solo de ver a Cristo resucitado, sino también de recibir el Espíritu Santo. Esto no se debe tomar a la ligera y, quizás, hace que la incredulidad de Tomás sea un poco más fácil de comprender. También hace que su profesión de fe en que Jesús es su Señor y su Dios —la única vez que en el Nuevo Testamento hay una referencia explícito Jesucristo como “Dios”— sea más notable.

RELIGIOUS EDUCATION

The date for First Communions is Sunday June 6th and the Confirmations is Sunday June 20th. Thanks to all parents for preparing their kids to receive the Sacraments.

God Bless you all.



EDUCACION RELIGIOSA

La fecha para las Primeras Comuniones es el domingo 6 de Junio y para las Confirmaciones es el domingo 20 de Junio. Gracias a los papas por preparar a sus hijos para recibir los Sacramentos.

Dios los bendiga a todos.

Mass Schedule Starting April 4th

St. Mary's

Saturday 5:00 pm English.

Sunday 10:30 am English

12:00 pm Spanish

St Peter's

Sunday 9:00 am English



Horario de las Misas a partir del 4 de Abril

St. Mary's

Sabado 5:00 pm (Ingles)

Domingo 10:30 am (Ingles)

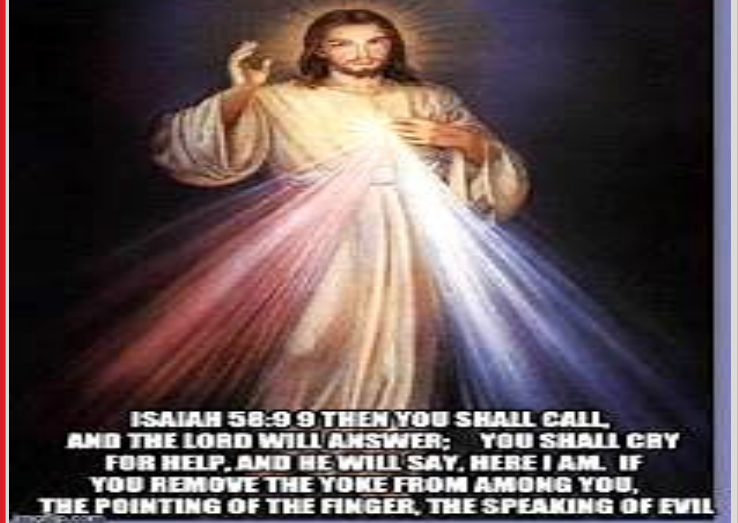
12:00 pm (Español)

St. Pedro

Domingo 9:00 am (Ingles)

Sunday of the Lord of Divine Mercy

JESUS, I TRUST IN YOU.



Domingo del Señor de la Divina Misericordia



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Próximas Pláticas Pre-Bautismales:

Se anunciarán las fechas .

En el salón de St. Mary's

Favor de hablar a la oficina para mas informacion
707-263-4401



FEAST OF FAITH

The Psalms in the Liturgy

The book of Psalms is a prayer book, hymnal, and anthology of verse all rolled into one. It contains one hundred fifty ancient songs—poem-prayers that express the joys and sorrows of the Hebrew people and their longing for God. The psalms are incredibly varied in tone. Some are solemn anthems of praise that once accompanied processions of great multitudes to the temple; others record the lonely cries of a faithful soul who feels abandoned by God.

This ancient prayer book of the Hebrew people is our principal prayer book as well. The psalms are everywhere in the liturgy—in the antiphons and acclamations of the Mass, and most particularly in the responsorial psalm that follows the first reading.

The psalm that is sung at Mass usually echoes the themes of the first reading, and sometimes even comments on it. On this Third Sunday of Lent, we listen to the Exodus account of the stubbornness of God's people in the desert, and then the psalm comes to remind us: "If today you hear his voice, harden not your hearts" (Psalm 95:8). In their wonderful variety, the psalms teach us how to pray.

—Corinna Laughlin, Copyright © J. S. Paluch Co.



FIESTA DE LA FE

Las lecturas

La primera lectura, excepto durante la Pascua, siempre se toma del Antiguo Testamento. Durante los cincuenta días de la Pascua, la primera lectura se toma del libro de Los

Hechos de los Apóstoles. Esto tiene como fin el poner de "relieve la unidad de ambos Testamentos y de la historia de la salvación" (IGMR 57). Así pues, no está permitido, bajo ninguna circunstancia, cambiar los textos bíblicos, incluyendo el Salmo Responsorial, por textos no bíblicos. La vinculación entre la primera lectura y el Evangelio es vital, pues

ambas tienen el mismo tema de fondo. La segunda lectura, por su parte, sigue su propio ritmo, más no por eso está desvinculada o debe desvincularse de la primera lectura y del Evangelio. Puesto que se trata de la Palabra de Dios, la proclamación de ambas lecturas, así como el canto del Salmo Responsorial, debe hacerse desde el ambón. La proclamación corresponde a ministros laicos, pues este ministerio no es de quien preside, sino de quienes celebran junto con él, el pueblo de Dios. No obstante, el Evangelio sí es de oficio presidencial y ha de proclamarse por el diácono o el presbítero.

—Miguel Arias, Copyright © J. S. Paluch Co.

Sunday 04/04//2021 Collection

\$5,664.00

Building Maintenance

\$1,695.00

Thank you, Thank you !!!!

MASS INTENTIOS

Saturday 10th 5:00 pm + Corazon Valente

Sunday 11th 10:30 am

Sunday 11th 12:00 +Silvia Nonato

St. Peter's

Sunday 11th 9:00 am

CHRIST IS HERE

Who indeed is the victor over the world
but the one who believes
that Jesus is the Son of God?

— 1 John 5:5

A CHEERFUL GIVER

Christ departed from our sight that we might return to our heart,
and there find him. For he departed, and behold, he is here.

—St. Augustine

April 11 2021

A cheerful giver does not count the cost of what he gives. His heart
is set on pleasing and cheering the one to whom the gift is given.

—St. Julian

TRANSFORMACIÓN

Sólo el amor que se hace don puede transformar nuestro planeta.

—Papa san Juan XXIII

GENEROSIDAD

La generosidad no consiste en dar mucho, sino en dar a tiempo.

—Anónimo

11 de abril de 2021

¿Quién es el que vence al mundo?

Sólo el que cree que Jesús es
el Hijo de Dios.

— 1 Juan 5:5

Prayers

This space is to write down the people who need us to
pray for them. If you have any need or want to ask for
someone else please call the office and let us now.

(707)0263-4401



Oraciones

Este espacio es para anotar a las personas que necesitan
que rezemos por ellas y sus necesidades. O si quieres
pedir por alguien mas dejanoslo saber y llama a la oficina
(707) 263-4401



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Humanidad

Humanidad Therapy & Education Services (HTES) is a multicultural community [mental health](#) agency and Marriage and Family Therapist training program. HTES offers low-fee, psychological . (HTES) es una agencia multicultural de salud mental comunitaria y un programa de capacitación en terapeutas para el matrimonio y la familia. HTES ofrece servicios de bajo costo, psicológicos . (707)525-1515. (Sant Rosa Ca)

Antoinette's School of Dance

Antoinette Goetz, Owner

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And the Community.

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Tom Lincoln

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