

St. Mary Immaculate

Catholic Church

&

St. Peter Mission

February 7th 2021



Mass Schedule:

Saturday Vigil: 5:00 pm English

7:00 pm Español

Sunday: 10:30 am English

12:00 pm Español

Weekdays: 9am - Wed, Thurs, & Fri

Holy Hour and

Confessions:

Every Thursday from 7:00pm till 8:00pm at Church.

Hora Santa y

Confesiones

Cada Jueves de 7:00pm a 8:00pm en la Iglesia.

St. Peter Mission

4085 Main St. Kelseyville, 95451

(Mail and telephone to St Mary's office)

Mass Schedule:

Sunday: 8:30 am (English)

Weekdays: 9:00 am Tuesdays (English)

Office Hours—Horas de Oficina

Tuesday-Friday—Martes a Viernes:

12 pm—4:00 pm

Tel. (707) 263-4401

801 N. Main St. Lakeport, 95453

Pastor

Rev. Eliseo Avendaño

admin@stmaryslakeport.com

Parish Staff

Lupita Silva

dre@stmaryslakeport.com

Diane Plante - Finance Comm. President

Jim Goetz - Parish Council President

Dixie Gleason —Bookkeeper

www.stmaryslakeport.com

admin@stmaryslakeport.com

FACEBOOK: St Mary Immaculate Catholic Parish

THE GOOD NEWS

Today's readings begin with a few verses from the **book** of Job. First, Job complains that his nights drag on endlessly. Then, worse yet, "My days are swifter than a weaver's shuttle; / they come to an end without hope" (Job 7:6). Not exactly encouraging, these lamentations, not when taken alone.

Most of us have been there, though, and the antidote is the "good news" that Paul found so compelling that "an obligation has been imposed on me, and woe to me if I do not preach it!" (1 Corinthians 9:16). Paul felt driven to announce the gospel to as many people as possible, "to save at least some" (9:22).

This good news is the mystery of the life, death, and resurrection of Jesus Christ, who lifted Simon Peter's mother-in-law from her sickbed with a mere touch of his hand. "The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons" (Mark 1:33-34)). Our woes and demons are as real as Job's, and Jesus is our savior.



LAS BUENAS NOTICIAS

Las lecturas de hoy comienzan con unos versos del libro de Job. En primer lugar, Job se queja de que sus noches se alargan indefinidamente. Y luego, aún peor, "Mis días corren más aprisa que una lanzadera y se consumen sin esperanza" (Job 7:6). No son precisamente alentadoras estas lamentaciones, no cuando se examinan por separado.

La mayoría de nosotros ha estado allí, sin embargo, y el antídoto es la "buena noticia" que Pablo encontró tan convincente que sentía que predicarla "era su obligación. ¡Ay de mí, si no anuncio el Evangelio!" (1 Corintios 9:16). Pablo se sentía impulsado a anunciar el Evangelio a tantos como fuera posible, "para ganarlos a todos" (9:22).

Esta buena noticia era que el misterio de la vida, muerte y Resurrección de Jesucristo, que levantó a la suegra de Simón Pedro de su lecho de enferma con un simple toque de su mano. "Todo el pueblo se apiñó junto a la puerta. Curó a muchos enfermos de diversos males y expulsó a muchos demonios" (Marcos 1:33-34). Nuestros males y demonios son tan reales como los de Job, y Jesús es nuestro salvador.

Important Information

We already have the envelopes for this year's collections, you can pick them up after each mass or at the office. If you don't have it yet and you would like to have them, only ask for, we have extras.



Informacion Importante

Tenemos listas las cajas de los sobres para su colecta de todo el año, los puedes recoger despues de cada misa o en la oficina. Si aun no los tienes y te gustaria tenerlos solo pregunta por ellos pues tenemos muchos extras.

New Mass Schedule

For now we have mass only on Sunday and only at St Mary's. and it is outside, Bring warm clothes. No mass at St. Peter's.

Sundays 9:00 am English
10:30 m Spanish

Thank you for your understanding and donations.
God Bless.



Nuevo Horario de las Misas

Por ahora solo tenemos misa los domingos en Santa Maria. y es fuera, ven abrigado. No hay misa en San Pedro en Kelseyville.

Domingo 9:00 am (Ingles)
10:30 am (Español)

Gracias por su comprension y por sus donaciones.

Próximas Platicas Pre-Bautismales:

Se anunciaran las fechas .

En el salón de St. Mary's
Favor de hablar a la oficina para mas informacion
707-263-4401



When does Lent start?

This year, **Lent begins on Wednesday, February 17, 2021.** But before Lent even begins, there's Shrove Tuesday, the day before Lent, which is a time to "clean the soul," according to the [BBC](#) The first day of Lent is called Ash Wednesday. On Ash Wednesday, priests gather ashes from the previous [Palm Sunday](#) (more on that later) and rub them on congregants' foreheads.



¿Cuándo comienza la Cuaresma?

Este año la Cuaresma empieza el Miercoles 17 de Febrero de 2021, pero antes que empiece la Cuaresma esta el Martes de Carnaval el día anterior a la Cuaresma, que es un momento para limpiar el alma segun la BBC, el primer día de Cuaresma se llama Miercoles de Ceniza y ese día el Sacerdote recoge las cenizas de lo que sobro del Domingo de Ramos del año anterior y las frote en la frente de la congregacion.

Baptisms: Sunday or Saturday mass @ St Mary Immaculate

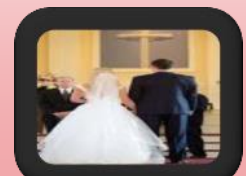
Bautismos: El domingo o el Sabado durante la misa @ St Mary Immaculate

Bodas: Sabado 1:30 pm @ St. Mary Immaculate

Weddings: 1:30 pm @St Mary Immaculate

Quinceañeras: Sabado 1:30 pm.

St Mary Immaculate



FEAST OF FAITH

The Gloria (1)

The Gloria, or Glory to God, follows the penitential rite. Both are acts of praise. In the penitential rite, we sing of the mercy of Christ. In the Gloria we praise God's saving action in the universe.

The Gloria is a relatively late addition to the Mass. It first appeared in the Roman liturgy in the sixth century, and then it was sung only by the pope—and only on Christmas! With time, the hymn came to be sung by bishops on major feasts, and then by priests; finally, it became the song of the entire assembly. With the advent of more elaborate musical settings, the people gradually stopped singing the Gloria, until this song of the people became the exclusive domain of the priest and the choir. But the liturgical reforms have restored it to its place as primarily the song of the assembly.

The language of the Gloria echoes the New Testament canticles. It may be begun by the priest, the cantor, and the entire assembly in varied combinations. The Gloria is sometimes called the “greater doxology,” and in some ways it is like an extended, ecstatic version of the familiar doxology (“Glory be to the Father”) prayed in the Divine Office and the rosary.



—Corinna Laughlin, Copyright © J. S. Paluch Co

FIESTA DE LA FE

Ponerse de rodillas en la liturgia

Siempre que hacemos uso de las palabras en un contexto de oración, sea personal o comunitaria, nuestro cuerpo les acompaña con alguna acción determinada. Mucho antes de que nos demos cuenta, el cuerpo ya revela nuestra oración misma. El arrodillarse tiene como connotación el reconocimiento de la grandeza divina y de la pequeñez humana; cabe mencionar que nuestra pequeñez no está orientada a la falta de valor, como si no valiésemos nada, sino más bien, a reconocer la grandeza humana que nos viene de Dios, pues somos coronados de gloria y dignidad (Salmo 8). Asimismo, esta postura indica adoración a Dios, al misterio que es, no porque no podamos entenderlo, sino porque por más que lo entendemos, no agotamos su plenitud. Por otra parte, hay que reconocer que esta postura se adopta al pedir perdón, al hacer una súplica o agradecer un favor recibido. En un contexto hispano, se reconoce el cariño que hay por esta postura, sobre todo en el momento de la consagración, no obstante, también recuerda el sufrimiento al que nuestros pueblos han sido sometidos. La liturgia nos presenta una oportunidad para reivindicarnos ante la presencia de Dios, ante Dios mismo hecho pan, como lo han hecho miles de miembros de la Adoración Nocturna.

—Miguel Arias, Copyright © J. S. Paluch Co.

Sunday 01/31/2021 Collection
\$1,412.00
Thank you ,Thank you!!!!

Have you considered making a gift to a charity in your will? This is a very special token of expressing the values you held during your life. Please consider also your faith community of St. Mary and St. Peter. By leaving a gift you will be leaving a legacy of faith to help to keep the light of Christ for all generations to come.

God Bless you!



Get Ready for Lent
Ash Wednesday
February 17th 2021

5:30 pm St. Mary's (English)
7:00 pm St. Mary's (Spanish)

St. Mary Immaculate Cemetery plot.
Are you ready for the inevitable! Buy your plot for only \$ 465.00 5' x 10' For more information please call Chapel of the Lake Mortuary at (707) 994-5611
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MASS INTENTIOS

Sunday 7th 9:00 am

Sunday 7th 10:30 am



For a Trusted Opinion call...
Call Rian Sommerfield

3970 Main St. Kelseyville, CA 279-1846



Humanidad

Humanidad Therapy & Education Services (HTES) is a multicultural community [mental health](#) agency and Marriage and Family Therapist training program. HTES offers low-fee, psychological . (HTES) es una agencia multicultural de salud mental comunitaria y un programa de capacitación en terapeutas para el matrimonio y la familia. HTES ofrece servicios de bajo costo, psicológicos . (707)525-1515. (Sant Rosa Ca)

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And the Community.

Joe Sanderson (707)349-1898
Will be Meeting 2nd Mondays in Hall @
6:00pm



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Lakeport, CA 95453 707-263-7162

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