

St. Mary Immaculate

Catholic Church

&

St. Peter Mission

January 10th 2021

The Baptism of the Lord



Mass Schedule:

Saturday Vigil: 5:00 pm English

7:00 pm Español

Sunday: 10:30 am English

12:00 pm Español

Weekdays: 9am - Wed, Thurs, & Fri

Holy Hour and

Confessions:

Every Thursday from 7:00pm till 8:00pm at Church.

Hora Santa y

Confesiones

Cada Jueves de 7:00pm a 8:00pm en la Iglesia.

St. Peter Mission

4085 Main St. Kelseyville, 95451

(Mail and telephone to St Mary's office)

Mass Schedule:

Sunday: 8:30 am (English)

Weekdays: 9:00 am Tuesdays (English)

Office Hours—Horas de Oficina

Tuesday-Friday—Martes a Viernes:

12 pm—4:00 pm

Tel. (707) 263-4401

801 N. Main St. Lakeport, 95453

Pastor

Rev. Eliseo Avendaño

admin@stmaryslakeport.com

Parish Staff

Lupita Silva

dre@stmaryslakeport.com

Diane Plante - Finance Comm. President

Jim Goetz - Parish Council President

Dixie Gleason —Bookkeeper

www.stmaryslakeport.com

admin@stmaryslakeport.com

FACEBOOK: St Mary Immaculate Catholic Parish

THE WATERS OF BAPTISM

When new sod is put in, it needs constant saturation with water. Landscapers say that this “knits” the sod to the soil. The same when a branch is grafted onto a tree: the poultice that joins them at the splice must be kept wet at all times. Water is the stuff that binds the very cells of our bodies together. No wonder religions throughout all times and cultures have used it so prominently. When Jesus stepped into the Jordan for baptism, he “knit” himself to what had come before him. By going to the Jordan, he made himself one with the people of Israel who had crossed it into their Promised Land. With John the Baptist, Christ wove himself into the prophetic tradition that heralded the coming reign of God. He had become fully human in the waters of Mary’s womb, and by partaking in the rite of the baptism of repentance, Jesus identified himself with our sinful, frail humanity. It is through the waters of baptism that Christ continues to graft new members onto his Body, the Church; through these waters we are cleansed from sin and filled with the promise of grace, given our destiny for eternal life. For us, as for Jesus, it is also the waters of baptism that inaugurate our mission to proclaim the Good News.



LAS AGUAS BAUTISMALES

Cuando se planta un césped nuevo, debe regarse constantemente. Los jardineros dicen que esto “teje” el césped al suelo. Lo mismo sucede cuando se injerta una rama a un árbol: el cataplasma que los une debe estar húmedo en todo momento. El agua es lo que mantiene unidas a las células de nuestro cuerpo. Con razón las religiones de todas las épocas y culturas han usado tanto este símbolo. Cuando Jesús se sumerge en el Jordán para ser bautizado, se “teje” a todo aquello que lo precedía. Al sumergirse en el Jordán, se hizo uno con el pueblo de Israel que había cruzado el río para llegar a su Tierra Prometida. Junto a Juan Bautista, Cristo se tejió a la tradición profética que presagiaba la venida del Reino de Dios. Jesús se había convertido plenamente en humano en las aguas del vientre de María y al participar del rito del Bautismo del arrepentimiento, se sintió identificado con nuestra frágil y pecaminosa humanidad. Por las aguas del Bautismo Cristo continúa injertando nuevos miembros a su Cuerpo, la Iglesia; gracias a nuestro destino de vida eterna, por estas aguas somos limpiados del pecado y recibimos la promesa de la gracia. Para nosotros, como para Jesús, las aguas bautismales también inauguran nuestra misión de proclamar la Buena Nueva.

Important Information

We already have the envelopes for next year's collections, you can pick them up after each mass or at the office. If you don't have it yet and you would like to have them, only ask for, we have extras.



Informacion Importante

Tenemos listas las cajas de los sobres para su colecta de todo el año, los puedes recoger despues de cada misa o en la oficina. Si aun no los tienes y te gustaria tenerlos solo pregunta por ellos pues tenemos muchos extras.

New Mass Schedule

For now we have mass only on Sunday and only at St Mary's. and it is outside, Bring warm clothes. No mass at St. Peter's.

Sundays 9:00 am English
10:30 Am Spanish

Thank you for your understanding and donations.
God Bless.



Nuevo Horario de las Misas

Por ahora solo tenemos misa los domingos en Santa Maria. y es fuera, ven abrigado. No hay misa en San Pedro en Kelseyville.

Domingo 9:00 am (Ingles)
10:30 am (Español)

Gracias por su comprension y por sus donaciones.

Próximas Platicas Pre-Bautismales:

Se anunciaran las fechas .

En el salón de St. Mary's
Favor de hablar a la oficina para mas informacion
707-263-4401



AN ANCIENT BAPTISTERY

One of the most ancient and enduring sites for baptism in Rome is the church of San Giovanni in Fonte. This church is in fact a baptistery, and houses the font for the Lateran Basilica, the cathedral of Rome. The Emperor Constantine sponsored its construction in the year 315, and it is therefore the oldest baptistery in the world. It is the model for nearly all later baptisteries, including perhaps the font in your own parish church.

—Rev. James Field, Copyright © J. S. Paluch Co.



UN ANTIGUO BAUTISTERIO

En Roma está uno de los lugares para bautizar más antiguos que ha permanecido a lo largo de los siglos, está en la iglesia de san Giovanni en Fonte. De hecho la iglesia es el bautisterio y ahí está la pila bautismal de la Basílica de Letrán, la catedral de Roma. El emperador romano Constantino patrocinó la construcción en el año 315 por lo que lo hace el bautisterio más antiguo del mundo. Su edificación es modelo para todos los bautisterios que se construyeron después, incluyendo quizá la pila bautismal que puede haber en tu propia parroquia.

Rev. James Field, Copyright © J. S. Paluch Co.

Baptisms: Sunday or Saturday mass @ St Mary Immaculate

Bautismos: El domingo o el Sabado durante la misa @ St Mary Immaculate

Bodas: Sabado 1:30 pm @ St. Mary Immaculate

Weddings: 1:30 pm @St Mary Immaculate

Quinceañeras: Sabado 1:30 pm.

St Mary Immaculate

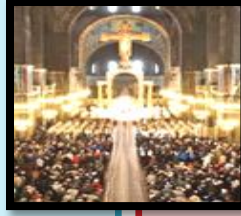


FEAST OF FAITH

The Sign of the Cross

At the beginning of our prayer, we make the sign of the cross together. This sign, simple and powerful, operates on many levels. We trace the sign of the cross over our bodies, reminding ourselves that the cross of Christ has become our source of resurrection, life, and grace. With this sign, we also profess our faith in the Trinity: the presider does not say “in the names,” but “in the name of the Father, and of the Son, and of the Holy Spirit”—three persons, one God. The sign of the cross is also a baptismal reminder, for every sign of the cross echoes the words spoken over us at our baptism, which marked our entry into the saving mystery of Christ. This many-layered sign is also our primary sign of blessing: the cross is traced over people, places, and things upon which we ask God to impart divine benediction.

In blessing ourselves with the sign of the cross at the beginning of Mass, we acknowledge the mystery that has gathered us together: that Christ, the crucified and risen One, is living, and that we are members of his Body. Our response, our Amen, is our yes to all this, our first profession of faith.



—Corinna Laughlin, Copyright © J. S. Paluch Co

FIESTA DE LA FE

Convocados por Dios

San Ignacio de Loyola enfatizaba mucho la necesidad de encontrar a Dios en todo, no porque Dios estuviera perdido o ausente, sino porque las personas no siempre son conscientes de su presencia en ellas o entre ellas. En la asamblea litúrgica es Dios quien nos convoca a celebrar con él, con Cristo y por medio de Cristo, la nueva alianza, la Pascua misma. Los textos posteriores a la resurrección así lo manifiestan, la preferencia del Señor por revelarse a la Iglesia en asamblea. Curiosamente, somos convocados por Dios y él se hace presente; nosotros somos participantes en este encuentro, más no protagonistas, porque el protagonista es Cristo mismo. No es una reunión cualquiera o reunión con fines meramente sociales, sino la reunión de los hombres y las mujeres libres que se reúnen a celebrar la presencia de Cristo y responden al llamado de Dios. No somos nosotros los que convocamos ‘una reunión con Dios’, sino Dios quien convoca un encuentro-celebración con nosotros. Por ello, no venimos como individuos aislados, sino como miembros de un solo cuerpo; no comulgamos para vivir la comunión, sino que comulgamos porque vivimos la comunión en medio de nuestra gran diversidad. Somos asamblea convocada, cuerpo vivo y santo que se hará sacrificio de alabanza.

—Miguel Arias, Copyright © J. S. Paluch Co .

Sunday 01/03/2021 Collection
\$2,016.00

Building Maintenance
\$405.00

Thank You, Thank You!!!

St. Mary Immaculate Cemetery plot.

Are you ready for the inevitable! Buy your plot for only \$ 465.00 5' x 10' For more information please call Chapel of the Lake Mortuary at (707) 994-5611

Cementerio de St Mary Immaculate ¿Estás listo para lo inevitable! Compre su espacio por solo 465.00 5' x10' Lugar para sepultura Para obtener más información, llame a Chapel of the lakes al (707) 994-5611

MASS INTENTIOS

Sunday 10th 9:00 am + David Pokomy

Sunday 10th 10:30 am Familia Ramirez

Please pray for those who are in need of healing:
Por favor recemos por las siguientes personas:

Diana Trucks Kennedy, Joe Mc Camish, Mary Sachse, Debra Summerfield, Darrell Perry, Nancy Davis, Carolyn Fonseca, R Maggi Magliocco, Scarlett Michelle Reardon, Karen Marquez, Herminia Canchola, Bill Sterbenk, Rose Vierra, Ray Pato, Sharon Ornellas, LaVerne-Ornellas Saltz, Kathy and Paul Zunino, Jeannie Rigod, John D. Baltazar, Nancy Gard, Carol Scott, Ofelia Alive, Gerome Alloysius, Margie Tellez, Evangelina Gomez, Miguel Mosqueda, Walt and JoAnn Cannon, Patricia Schmidt, Travis Brasier, Lucille Rammoni, John Jojola, Gaylene Hines, Doris McKenna, Marcia Chalk, Ray Cernas, Sharon Turner, Gloria Jimenez, Juana Hernandez-Briones, Janette Payne, Catherine Quistgard, David Quistgard Carol Kerger, Frank Maxwell, Ed McDonald, Margaret Mogni, Rose Pischke, Rudy Valderrama, Kevin Hart, Dick Navarro, Alan Zapponi, Christopher Sommerfield, Rachyl Drennen, Kane Orion, Olivia Rose, Jennifer Stites, Emma Hermione. Bob Updike. Sondra Bartolucci, Conde Chavez, Lisa Cernas, Elizabeth Ortiz, John Stephens, Hernan Enrique Caceres, Veronica Natalia Chavez, Maria Sol Montel, Veronica Rodriguez, Luz Alejandra Bringas, Carolina Silvia Brizuela Perez, Rodolfo Martin Arruabarrena, Gustavo Cáceres, Benjamin Noble, Guadalupe Zaragoza, Juan Diego Zaragoza, Monserat Zaragoza, Victor Becerra, Phil Myers



For a Trusted Opinion call...
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Humanidad

Humanidad Therapy & Education Services (HTES) is a multicultural community [mental health](#) agency and Marriage and Family Therapist training program. HTES offers low-fee, psychological . (HTES) es una agencia multicultural de salud mental comunitaria y un programa de capacitación en terapeutas para el matrimonio y la familia. HTES ofrece servicios de bajo costo, psicológicos . (707)525-1515. (Sant Rosa Ca)

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6:00pm



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