

St. Mary Immaculate

Catholic Church

&

St. Peter Mission

August 16th 2020

20th Sunday Ordinary Time



Mass Schedule:

Saturday Vigil: 5:00 pm English

7:00 pm Español

Sunday: 10:30 am English

12:00 pm Español

Weekdays: 9am - Wed, Thurs, & Fri

Rosary Thursday after mass

Sacrament of Reconciliation/ Confessions:

First Tuesday of the month 5:00 pm—7:00 pm At office

Sacramento de la Reconciliación/Confesiones

Primer Martes del mes de 5:00—7:00 pm en la oficina

Benediction & Exposition of the Blessed

Sacrament: Every First Friday 9:30– 10:30 am.

St. Peter Mission

4085 Main St. Kelseyville, 95451

(Mail and telephone to St Mary's office)

Mass Schedule:

Sunday: 8:30 am (English)

Weekdays: 9:00 am Tuesdays (English)

Sacrament of reconciliation

First Tuesday of the month after 9:00am mass

Office Hours—Horas de Oficina

Tuesday-Friday—Martes a Viernes:

12 pm—4:00 pm

Tel. (707) 263-4401

801 N. Main St. Lakeport, 95453

Pastor

Rev. Eliseo Avendaño

admin@stmaryslakeport.com

Parish Staff

Lupita Silva

dre@stmaryslakeport.com

Diane Plante - Finance Comm. President

Jim Goetz - Parish Council President

Lisa Lambert—Bookkeeper

www.stmaryslakeport.com

admin@stmaryslakeport.com

FACEBOOK: St Mary Immaculate Catholic Parish

WHY PRAY?

The “foreigners” as Isaiah calls them, the “Gentiles” as Paul calls them, or the “Canaanites” as Matthew calls them are called to worship the one true God in prayer. As we listen to today’s readings, perhaps we are tempted to ask: Why pray? The question is rhetorical; it is tantamount to asking why should friends talk to one another or people in love kiss one another. Prayer is a way of relating to God, a way of talking to God. The apostles had the opportunity to talk to Jesus in the flesh.

We have the opportunity to talk to Jesus Christ in prayer. Our relationship with him must be enthusiastic; it cannot be faint-hearted. John Donne, a fifteenth-century poet, knew what the qualities of good prayer were. Donne asks God to treat him differently from most Christians. The poet does not want God to merely “knock, breathe, shine, and seek to mend,” but also to “break, blow, burn, and make me new” (Holy Sonnets, XIV). It takes a dynamic faith on our part to come to God in prayer. As

Jesus once said, “Knock and the door will be opened to you” (Matthew 7:7). It may take pounding the door down, but if we are as persistent as the woman in today’s Gospel, the results

will [follow](#).



¿POR QUÉ REZAR?

Los “extranjeros” que Isaías menciona, los “gentiles” de que habla Pablo, o los “cananeos” que cita Mateo son llamados a adorar en oración al verdadero Dios. Al escuchar las lecturas de hoy, tal vez nos sintamos tentados a preguntarnos: ¿Por qué rezar? Es una pregunta retórica; se equipara a preguntar por qué han de hablarse los amigos o los enamorados besarse. Rezar es una manera de relacionarnos con Dios, una manera de hablarle. Los apóstoles tuvieron la oportunidad de conversar en persona con Jesús encarnado. Nosotros tenemos la oportunidad de hablar con Dios en la oración. Nuestra relación con él debe ser entusiasta; no puede ser pusilánime. John

Donne, un poeta y sacerdote inglés del siglo XV, supo cuáles eran la cualidades de una buena oración. Donne le pide a Dios que lo trate de manera diferente que a la mayoría de los cristianos. El poeta no quiere que Dios meramente “golpee, aliente, brille y rep+are”, sino que también “rompa, sople, queme y me haga nuevo” (Holy Sonnets, XIV).

Se requiere una fe dinámica de nuestra parte para venir a Dios en oración. Como dijo Jesús una vez: “Toca a la puerta y se te abrirá” (Mateo 7:7). Tal vez requiera golpear la puerta hasta tumbarla, pero si perseveramos al igual que la mujer del Evangelio de hoy, veremos los resultados.

TRADICIONES DE NUESTRA FE

20TH DOMINGO DE TIEMPO ORDINARIO

Frecuentemente, los santos y santas son personas molestas que desafían tanto a los fieles como a los infieles. Tal es el caso del agustino Ezequiel Moreno Díaz (1848-1906), obispo de Pasto, Colombia. Nació en La Rioja, España, en el seno de una familia pobre. En 1865 ingresó en la orden de los agustinos y fue enviado como misionero a Filipinas. Luego se ofreció como misionero en Colombia donde buscó renovar la orden de los agustinos. En 1895 el Papa León XIII lo nombró obispo de Parma, lugar en el que le esperaba un martirio moral de calumnias, desprecios y humillaciones por parte de las autoridades civiles. Sus mensajes y desafíos pastorales llevaron a los fieles a un mayor fervor apostólico a tal grado, que incomodó al gobierno. En 1898 buscó renunciar a su puesto como obispo para no continuar como causa de polémicas y problemas para la Iglesia. El Papa no permitió su renuncia, más bien lo animó a seguir promoviendo el celo apostólico por el bien del pueblo. La polémica nunca debe desanimar a los fieles en Cristo cuando se trata de mejorar la vida moral de la sociedad en la que se encuentran.



—Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co

TREASURES FROM OUR TRADITION

20TH SUNDAY ORDINARY TIME

In recent weeks, we have looked at the evolution of how Roman Catholics initiate children into the life of the Church. How did customs evolve in the Eastern Church? At one time, Christians in both East and West preferred to celebrate baptism in a community setting, with large numbers of adults and children initiated at Easter. The two branches of Christianity began to split on the proper time to do this.

In the East, water was blessed in abundance on the feast of the Epiphany, which marked, among other things, the baptism of the Lord. Once infant baptism was fixed on that day, local customs marking a birth began to evolve. One celebration was the giving of a name on the eighth day, another was the “purification” of the mother on the fortieth day after birth. In that blessing, re-enacting Mary and Joseph’s journey to the temple, the priest took the baby in his arms and placed the child before the altar. Just as Simeon received the child Jesus, so the priest received the new Christian while chanting Simeon’s prayer. Later, normally on Epiphany, the priest would baptize, chrismate (confirm), and give a few drops of the Precious Blood to the child in a joyous celebration of the whole community.

—Rev. James Field, Copyright © J. S. Paluch Co

RELIGIOUS EDUCATION BOX

**We are working on our catechism program for this year , always with everyone’s safety in mind. When we have a plan ready we will let you know. Thank you for your patience
God Bless**



EDUCACION RELIGIOSA

**Estanos trabajando en nuestro programa de catesismo para este año, siempre pensando en la seguridad de todos . Cuando tengamos un plan listo se los daremos a saber. Gracias por su paciencia.
Dios los Bendiga**

FOOD PANTRY

Please help us help people in need, St Mary food pantry is in need of this items: Granola/protein bars, easy open Raviolis, pork, beans, applesauce, cup of noo- dles, juices, waters, power milk.

Thank you for all your help.
God Bless



Próximas Platicas Pre-Bautismales:

Septiembre 3 @ 6:00 pm.
En el salón de St. Mary’s
Favor de hablar a la oficina y apuntarse
707-263-4401



IMPORTANT DATES

Confirmation Dates
August 15th @1:30pm



FECHAS IMPORTANTES
Fechas de las Confirmaciones
Agosto 15 a la 1:30pm

MASS INTENTIOS

Saturday 25th 5:00 pm
Saturday 25th 7:00 pm + Ma. Teresa Maldonado

Sunday 26th 8:30 am
Sunday 26th 10:30am + Jannett Vivian
Sunday 26th 12:00pm

Baptisms: Saturday at 12:00 pm or Sunday mass @ St Mary Immaculate at 10:30 am

Bautismos: Sabado 12:00 pm o el domingo durante la misa @ St Mary Immaculate

Bodas: Sabado 1:30 pm @ St. Mary Immaculate
Weddings: 1:30 pm @St Mary Immaculate

Quinceañeras: Sabado 1:30 pm.
St Mary Immaculate



Sunday 08/09//2020 Collection

\$3,589.00

Thank you ,Thank you!!!!

LAKE COUNTY PASSION PLAY

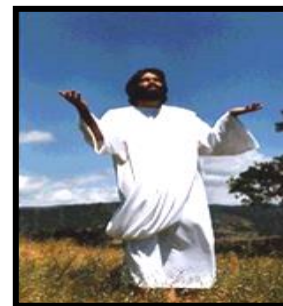
We anticipate a beautiful evening under the Whispering Pines with plenty of fine wine, delicious food and jazz music.

We invite you to for the Annual Passion Play
FUNDRAISING DINNER

12 September 2020

At 4:00pm at
Chateau Grenouille
1650 Gifford Springs Road, Cobb
Ca. 95426

-New York Steak Dinner
-Silent and live auctions
-Live music and dancing



Tickets are available for \$350 per table of 8(on Aug 1st prices increase to \$400 per table)

Due to COVID-19,head count is limited so purchase a table while you can.

All donations are tax deductible. For questions, please call Maryann Sanderson at (707)489-8820



Please pray for those who are in need of healing:
Por favor recemos por las siguientes personas:

Diana Trucks Kennedy, Joe Mc Camish, Mary Sachse, Debra Summerfield, Darrell Perry, Nancy Davis, Carolyn Fonseca, R Maggi Magliocco, Scarlett Michelle Reardon, Karen Marquez, Herminia Canchola, Bill Sterbenk, Rose Vierra, Ray Pato, Sharon Ornellas, LaVerne-Ornellas Saltz, Kathy and Paul Zunino, Jeannie Rigod, John D. Baltazar, Nancy Gard, Carol Scott, Ofelia Alive, Gerome Alloysius, Margie Tellez, Evangelina Gomez, Miguel Mosqueda, Walt and JoAnn Cannon, Patricia Schmidt, Travis Brasier, Lucille Rammoni, John Jojola, Gaylene Hines, Doris McKenna, Marcia Chalk, Ray Cernas, Sharon Turner, Gloria Jimenez, Juana Hernandez-Briones, Janette Payne, Catherine Quistgard, David Quistgard Carol Kerger, Frank Maxwell, Ed McDonald, Margaret Mogni, Rose Pischke, Rudy Valderrama, Kevin Hart, Dick Navarro, Alan Zapponi, Christopher Sommerfield, Rachyl Drennen, Kane Orion, Olivia Rose, Jennifer Stites, Emma Hermione. Bob Updike. Sondra Bartolucci, Conde Chavez, Lisa Cernas, Elizabeth Ortiz , John Stephens, Hernan Enrique Caceres, Veronica Natalia Chavez, Maria Sol Montel, Veronica Rodriguez, Luz Alejandra Bringas, Carolina Silvia Brizuela Perez, Rodolfo Martin Arruabarrena , Gustavo Cáceres, Benjamin Noble, Guadalupe Zaragoza, Juan Diego Zaragoza, Monserat Zaragoza, Victor Becerra , Phil Myers



For a Trusted Opinion call...
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Humanidad

Humanidad Therapy & Education Services (HTES) is a multicultural community [mental health](#) agency and Marriage and Family Therapist training program. HTES offers low-fee, psychological . (HTES) es una agencia multicultural de salud mental comunitaria y un programa de capacitación en terapeutas para el matrimonio y la familia. HTES ofrece servicios de bajo costo, psicológicos . (707)525-1515. (Sant Rosa Ca)

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Antoinette Goetz, Owner

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And the Community.

Joe Sanderson (707)349-1898
Will be Meeting 2nd Mondays in Hall @
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